



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Las Cruces**

Lease No. **LC 030180-A**

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	X	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

G. M. Farnsworth "A"

April 11, 19 **63**

Well No. **8** is located **1650** ft. from **S** line and **330** ft. from **E** line of sec. **13**

NE 1/4 SE 1/4 Sec. 13

(1/4 Sec. and Sec. No.)

T-26-S, R-36-E

(Twp.)

(Range)

HMPN

(Meridian)

Jalmat Oil

(Field)

Lea

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is **2596** ft. **RDB**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The present perforated interval at 3193' is now producing 100% water. In an effort to further evaluate the hole, we now propose to squeeze present perforations at 3193' with 100 ex Slo Set Cement. Perforate interval at 3146' with 4 jet shots per foot in a single plane. Acidize perforations with 500 gallons. Evaluate.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Post Office Box 68**

Hobbs, New Mexico

By _____

Title **Area Superintendent**