

APPROVED

COPY TO O.C.C.

H05

Budget Bureau No. 42-R356.4.
Approval expires 12-31-60.

FEB 28 1963

(SUBMIT IN TRIPLICATE)

Land Office **Las Cruces**Lease No. **LC-030180-A**

Unit _____

J. L. GORDON

UNITED STATES

ACTING DISTRICT ENGINEER

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 26, 1963

C. M. Farnsworth "A"

Well No. **8** is located **1650** ft. from **NS** line and **330** ft. from **E** line of sec. **13****NE 1/4, 32 1/4, Sec. 13,****T-26S, R-36E****NMPM**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Jalisco Oil**Lea****New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is **2956** ^{RIB} ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Gardner Bros. Drilling Co. spudded 11" hole at 6:00 PM on 2-19-63. 8-5/8" OD 24-32# N-40 & J-55 SR ST&C casing was run and set at 329' with 100 sx Incon Cement circulated. Tested casing with 700 PSI O. K. Reduced hole to 7-7/8" @ 329' and resumed drilling operations.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**Address **Box 68****Hobbs, New Mexico**

By _____

Title **Area Superintendent**