JUPY TO OLCID

SUBMIT IN TRIPLE ATE (Other instructi

III ED STATES

X X 10.	r orm			
n	Budget	Bureau	No.	42-R142

	DEPARTMENT	OF THE	INTERIO	OR	,	5. LEASE DESIGNATION AND SERIAL NO.
GEOLOGICAL SURVEY						LC 030168 (B)
APPLICATION			-	I, OR PLUG E	BACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1a. TYPE OF WORK	. 🗵	DEEPEN		PLUG BA		7. UNIT AGREEMENT NAME
b. TYPE OF WELL OIL GAS WELL WELL	OTHER		aun c	MULTII		NMFU 8. FARM OR LEASE NAME
2. NAME OF OPERATOR  Continents.l	Oil Company			n my m		Eaves B-1 9. WELL NO.
3. ADDRESS OF OPERATOR		i co	и.	S. (*13 *		10 FIELD AND POOL, OR WILDCAT
Box 460, Hob 4. Location of well (Repo At surface 330' FSL & 1 At proposed prod. zone	rt location clearly and i 980' FWL of Lea Count; me	Section	31, 1	:-26S, R-37	E	NMFU Field  Jalmat-Multizone Pool AND SURVEY OR AREA  S-31, T-26S, R-37E
14. DISTANCE IN MILES AND		ST TOWN OR PO	ST OFFICE.		·	12. COUNTY OR PARISH 13. STATE Lea N.M.
15. DISTANCE FROM PROPOSED* LOCATION TO NEARBEST 910 FSL PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)			227			F ACRES ASSIGNED HIS WELL 40
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED 320! West OR APPLIED FOR, ON THIS LEASE, FT. of G.E. Hall #1			19. PROPOSED DEPTH 20. ROTA		20. ROTA	Rotary
21. ELEVATIONS (Show whether	r DF, RT, GR, etc.)	<u> </u>				22. APPROX. DATE WORK WILL START* 12-11-64
23.		OPOSED CASI	NG AND C	EMENTING PROGR	AM	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER	FOOT	SETTING DEPTH		QUANTITY OF CEMENT
וורך	8.5/8"	24#		400'	135	sx (circ)
<u> </u>	5 1/2"	14#		3500'	100	sx (Ret to 2700')
			_			tools at the above
Your permis	sion is requ	ested fo	or the	above work	<b>c.</b>	
IN ABOVE SPACE DESCRIBE P	ROPOSED PROGRAM: If p	roposal is to de	epen or plu	g back, give data on 1	present prod	luctive zone and proposed new productive d and true vertical depths. Give blowout

 $\overline{24}$ . JOYCO TOSELT CAULT III TITLE Staff Supervisor SIGNED (This space for Federal or State office use)

APPROVAL DATE

PERMIT NO. \_

CONDITIONS OF APPROVAL, IF ANY:

preventer program, if any.

APPROVED BY \_

& MID - 1 each - HOUS

TITLE \_

USGS-5 NMOCC-2 JM PAN AM HOBBS-3 ATL-ROS -2 CALIF