| Form 9-331 (May 1963) | DEPARTMENT OF | | STATES SUBMIT IN LICATES THE INTERIOR verse side) AL SURVEY | | Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO. 14 17 0554252 | | |
|---|---|--|--|------------|---|-----------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) 11 107 | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| OIL GAS | OTHER | Aug 5 | 702 An JE | | 7. UNIT AGREDMENT | NAME | |
| Texas We: | | CARL Gas CorporationEA | | | 8. FARM OR LEASE NAME Federal "9" | | |
| 2651 Nort | th Harwoo | d St., Suite 120, | , Dallas, TX | 75201 | 9. WELL NO. | <u>.</u> | |
| 600' FNL 1980' FEL | | | | | 10. FIELD AND POOL, OR WILDCAT Antelope Ridge (Morrow) 11. SEC., T., S., M., OR BLK. AND RUBYEY OR AREA Sec. 9, T-24-S, R-34-E | | |
| 35-725 2 | 27/7 | 16. ELEVATIONS (Show whether DF, 3552 GR | RT, GR, etc.) | | 12. COUNTY OF PAR | ISU 13. STATE | |
| 18. | | propriate Box To Indicate N | ature of Notice, Re | port, or O | ther Data | | |
| TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | M AI | ION TO: JILL OR ALTER CASING ULTIPLE COMPLETE SANDON* HANGE PLANS ATTONS (Clearly state all pertinent ally drilled, give subsurface locat | Completten | DIZING | REPAIRIN ALTERING ABANDON of multiple completition Report and Log including estimated identification in particular and including estimated. | MENT* | |
| It is propose 1. Squeeze ce leaving 35 2. Set 200' p 3. Set 100' p 4. Set 200' r | ed to pluement per blug from blug @ toplug acrosolug from blug from | g & abandon subje forations 12883-1 on top of retain top of 5½" liner p of Bone Spring ss tie-back of 9- 1100' up to 1000 | ect well in to 2901 thru resert. @12213' up 9175'. | to 120 | lowing man w/100 sx | ner: cement, | |
| Removerall su | head and rface equ | ll be placed betw install appropri | ate dry hole re surface. | marke | w ; | | |
| M. 30 12 BUREAU CLE | actons w | ill be undertaken | during the | later | part of Au | gust, 1992 | |
| | | | | | | • • | |
| 18. I hereby certify that SIGNED | the foregoing is t | | nt | i. | DATE 7-2 | 8-92 | |
| (This space for Feder APPROVED BY ACCONDITIONS OF AP | am 5 | Caused minimum | | | DATE 8 | /12/92 | |
| | | x: 95)393-3612 PR | IOR TO COMM | EHCIM | G ANY WO | RK. | |