

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-025-21067
5. Indicate Type of Lease <i>FEDERAL</i> STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <i>Langlie Lynn Queen Unit</i>
8. Well No. 15
9. Pool name or Wildcat <i>Langlie Mattix 7 RVRS/Queen/GB</i>
10. Elevation (Show whether DR, RKB, RT, GR, etc.)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
*Energen Resources Corporation*

3. Address of Operator  
*3300 N. A St, Bldg 4, Ste 100, Midland, TX 79705*

4. Well Location  
Unit Letter *G* : *1980'* feet from the *North* line and *1980'* feet from the *East* line  
Section *26* Township *23S* Range *36E* NMPM County *Lea*

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: *Conversion to Producer* ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

4/7/00 MIRUPU. POOH with the RBP at 3,368'.  
4/8/00 Drilled out to CIBP at 3,608'. Perf 3,416'-3,424', 3,432'-3,444', 3,462'-3,468'. RIH w/Select-Fire gun at 3,485', 3,504', 3,532', 3,548', 3,559', 3,564', 3,574', 3,582', and 3,595'. Shot a total of 122 new holes over 179' interval.  
4/11/00 RIH to 3,595'. Pressure test casing to 500# with no leak-off. Acidized w/3,000 gals 15% HCL w/additives and 1500# rock salt. The corrected EOT is 3,572' KB.  
4/12/00 L & P the tbq to 500#.  
4/13/00 Set Lufkin C-160D-143-54 PU w/Continental C-66 gas engine.  
4/21/00 24 hr test: 1 BO, 62 BW, TSIM MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Judy Bagwell* TITLE *Production Clerk* DATE *4-27-00*

Type or print name *Judy Bagwell*

Telephone No. *(915) 687-1155*

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE *4-27-00*  
Conditions of approval, if any: