Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.: LC 030168 b

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

Oct 19 11 49 AM '65

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME: NMFU

2. NAME OF OPERATOR: Continental Oil Company

8. FARM OR LEASE NAME: Eaves B-1

3. ADDRESS OF OPERATOR: Box 460, Hobbs, New Mexico

9. WELL NO.: 10

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660' FNL & 1980' FWL of Sec. 31, T-26S, R-37E, Lea County, New Mexico, NMPM.

10. FIELD AND POOL, OR WILDCAT: NMFU Field Jalmat Multizone-Pool

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: S-31, T-26S, R-37E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 2930 (est) DF

12. COUNTY OR PARISH: Lea

13. STATE: N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[X]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other)			
(Other)				(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Ran 13 jts (425') 7 5/8" OD H-40 24# csg. Set @ 423' W/3 cent and 1 guide shoe. Cmtd W/44 sx class "a" cmt W/4% gel and 2 Cal-Chl, 108 sx cl "A" 8% gel - 2% cal chl. Plug down 11:00 a.m. 10-12-65. No cmt to surface. Cmt around top W/100 sx cmt to surface at 2:00 P.M. 10-12-65. WOC. Tstd casing W/800# for 30 min. Tested O.K.

APPROVED
OCT 15 1965
J. L. GORDON
ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED [signature] TITLE Staff Supervisor DATE 10-14-65

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

USGS-5, NMOCC-2, LFT Pan Am Hobbs-3, Atl Ros-2, Calif. Hous & Mid - 1 ea.

*See Instructions on Reverse Side