| | | ץ مبر ، | الاستان الولي الارتيان التي الاستان الوليك التي الارتيان التي الارتيان التي الارتيان التي المالية التي المالية الم |
|--|--|--|---|
| Form 9-331 (May 1963) | | SUBMIT IN TRIPLICATE• (Other instructions · re- | Form approved. Budget Bureau No. 42-R1424. |
| | DEPARTME OF THE INTERIC GEOLOGICAL SURVEY | UR verse slde) | 5. LEASE DESIGNATION AND SERIAL NO. $T = 0.020120$ h |
| | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use th | NDRY NOTICES AND REPORTS C | ON WELLS ack to a different reservoir. | |
| | is form for proposals to drill or to deepen or plug ba Use "APPLICATION FOR PERMIT—" for such pro | oposals.) | 7. UNIT AGREEMENT NAME |
| 1. OIL GAS WELL WELL WELL | | | NI/IFU |
| 2. NAME OF OPERATOR | OTHER | <u></u> | 8. FARM OR LEASE NAME |
| | ental Oil Company | | Lynn B-1 |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. |
| Box 460, Hobbs, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 14 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | | Langlie Mattix Pool |
| 1980' FNL & 1980' FWL, Section 26, Township 23-S | | | Langlie Mattix Pool 11. SEC., T., B., M., OR BLK. AND SURVEY OR ABEA |
| Range | 36E, Lea County, New Mexic | ;o, NMPM. | 26 - 238 - 36E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | 12. COUNTY OB PARISH 13. STATE |
| | 3350 Est DF | | Lea N.M. |
| 16. | Check Appropriate Box To Indicate N | ature of Notice, Report, or C | Other Data |
| | NOTICE OF INTENTION TO : | | UENT REPORT OF: |
| TEST WATER SHUT | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | s of multiple completion on Well |
| (Other) | OR COMPLETED OPERATIONS (Clearly state all pertinent If well is directionally drilled, give subsurface location | t details and give partinent dates | letion Report and Log form.) , including estimated date of starting any |
| nent to this work | Roy H. Smith Drilling 30 P.M. 9-21-65. Ran 10 Jt | | |
| | 319'. Cemented W/250 sx 0 | | |
| Cmt ci | Lrc. WOC for 24 hours. Te | ested with 800# fo | or 30 minutes. |
| Tested | 3 O.K. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | A second on a | No. 1 water great |
| | | APPRO | |
| | | 950-21 | 1985 |
| | | J. L. GC ACTING DISTRI | |
| 18. I hereby certify th | hat the foregoing is true and correct | | |
| SIGNED | 110 Diphens TITLE St | taff Supervisor | date <u>9-24-65</u> |
| (This space for F | ederal or State office use) | | · · · · · · · · · · · · · · · · · · · |
| APPROVED BY _ CONDITIONS OF | APPROVAL, IF ANY: | | DATE |
| USGS- | 5, NMOCC-2, LPT, PAN AM HOI | BBS-3, ATL ROS-2, | CALIF MID -2 |
| - | | s on Reverse Side | |
| | Jee manochom | | |