

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

Form No. 42 R1424
Project Number

LEASE DESIGNATION AND SERIAL NO.

LC 030556 (b)

IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Continental Oil Company

3. ADDRESS OF OPERATOR

Box 460, Hobbs New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

660 FS+WL, Section 7, T.23S, R.37E,
San Juan County, New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3371 DF

7. UNIT AGREEMENT NAME

NMFCU

8. FARM OR LEASE NAME

Stevens B

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

NMFCU
Sanku Mattie Queen

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 7, T.23S, R.37E

12. COUNTY OR PARISH

San

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Clear out to 3735, Surf. 3669, 3674, 3678, 3684, 3693,
3701, 3705 w/1 3/8" ISPP. Back out to 3640. Intended perfor.
3669-3705 w/1500 gals 15% LSTNE, Communication
w/2sg. @ 4400#. MP 4500#, MIP 2600#, ISIP 600#,
Air 5.2 BPM. Quicker packer, Pumped 20 bbls. plugging
agent down casing into perfor. 3568-3624. 3-in. perfor.
3669-3705 w/30,000 gals gelled water, 30,000 sand.
MP 1900#, MIP 1600#, ISIP 1200#, Air 30 BPM.
Clear out sand to 3669-3735, Section 3-16-68. Pumped
14 BW, 10 BW in 24 hours.

USGS(5) Pac. NW-14242 (2) RT-2002 (1) C413-MIS (2) file

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert Gault

TITLE

Area Section Chief

DATE

4-26-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

*See Instructions on Reverse Side

APR 30 1968
J. L. GORDON
ALBUQUERQUE DISTRICT ENGINEER