Form approved. Budget Bureau No. 42-R1425.

UN ED STATES DEPARTMENT OF THE INTERIOR

	DEPARIMEN	5. LEASE DESIGNATION AND SERIAL NO.					
	GEOLO	LC 030556	(4)				
APPLICATION	N FOR PERMIT	6. IF INDIAN, ALLOT					
1a. TYPE OF WORK		10 22.,		1200	- CIN		
DRI	LL 🗓	DEEPEN	□ F	LUG BA	CK 🗌	7. UNIT AGREEMENT	NAME
b. TYPE OF WELL						NMFU	
WELL W	ELL OTHER		ZONE X	MULTIP ZONE	"La	8. FARM OR LEASE	NAME
2. NAME OF OPERATOR						Stevens	B-7
Continent 3. ADDRESS OF OPERATOR	tal Oil Compa	9. WELL NO.					
						4_	
P. O. Box	460 Hobbs	NMFU Field OR WILDCAT					
At surface	eport location clearly and	lie Mattiv	Oueon Multa				
Tea Co.	SL &660 FWL S	II. SEC., T., R., M., O AND SURVEY OR	OR BLK.				
At proposed prod. 200	6.103 3 11CH 11C2	CICO NMPM	•				•
Same	ND DIRECTION FROM NEA	Sec. 7 -	23-S, 37-E				
		12. COUNTY OR PARI	SH 13. STATE				
10 miles SW of Eunice 10. DISTANCE FROM PROPOSED* 660 FWL 16. No. OF ACRES IN LEASE					1 17 NO 6	Lea Tes Assigned	N.M
LOCATION TO NEAREST PROPERTY OR LEASE L				THIS WELL			
(Also to nearest drlg	10 222222			40	· · · · · · · · · · · · · · · · · · ·		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.					20. ROTA	ARY OR CABLE TOOLS	
		North	3750		<u> </u>	Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.)							WORK WILL START*
3555 GR (Est)					4-2-65		
20.	1	PROPOSED CASI	NG AND CEMENT	NG PROGRA	AM :	• -	***
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	OOT SETTIN	G DEPTH	-	QUANTITY OF CEA	MENT
9 7/8"	7 5/8"	24	35	<u> </u>	80	sx Class	"C"
6 3/4"	4 1/2"	9.5	3750	50	23	0 sx Class	"C"
	•						
	l	I	I		1 .	三人名 医克里曼	
	Tt is nace	204 40 42	411 40 27	201 200	a		

It is proposed to drill to 3700' and attempt to single complete in the Langlie Mattix Queen Multizone Oil Pool.

Your approval of the above work is requested.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED: ROBERT GAULT III	TITLE Staff Supervisor	BOWED
(This space for Federal or State office use)		APP 26 1965
APPROVED BY	TITLE	DATE DISTRICT ENGINEER
CONDITIONS OF APPROVAL, IF ANY: USGS-5, NMOCC-2, JM ATL ROS-		