NO. OF COPIES RECEIVED	_		Form C-103 Supersedes O	ild.		
DISTRIBUTION				C-102 and C-103		
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION			Effective 1-1-65		
FILE			•			
U.S.G.S.			•	5a. Indicate Type	[<u> </u>	
LAND OFFICE				State X	Fee	
OPERATOR]	÷		5. State Oil & Go		
CHIND	DV NOTICES AND DEE	ODTS ON WE	115		MINITE	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)						
1.					nt Name	
OIL X GAS WELL OTHER-						
2. Name of Operator					e Name	
Marathon Oil Company					McDonald State A/C 3-A	
3. Address of Operator					9. Well No.	
P. O. Box 220, Hobbs, New Mexico					1	
4. Location of Well					10. Field and Pool, or Wildcat	
UNIT LETTER 0 2080 FEET FROM THE East LINE AND 560				Stateline Ellenburger		
UNIT LETTER,	FEET FROM THE _		CINE AND			
THE South LINE, SECTION 32 TOWNSHIP 23S RANGE 38E NMPM.						
THE CINE, SECT	10N 10N NSH					
	15. Elevation (S	how whether DF,	RT, GR, etc.)	12. County		
A				Lea		
16. Check	Appropriate Box To I	Indicate Nati	are of Notice, Report or C	ther Data		
	NTENTION TO:			NT REPORT OF:	<u> </u>	
NOTICE OF	TO TO TO					
PERFORM REMEDIAL WORK	PLUG AND A	BANDON T	EMEDIAL WORK	ALTER	RING CASING	
TEMPORARILY ABANDON		— [OMMENCE DRILLING OPHS.	PLUG	AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLA		ASING TEST AND CEMENT JOB			
7000 00 20100 000000			OTHER	Acid treatme	nt x	
OTHER						
						
17. Describe Proposed or Completed (work) SEE RULE 1103.	perations (Clearly state all	pertinent details	, and give pertinent dates, includi	ng estimated date of	starting any proposed	
work) SEE ROLL 1188.						
TD 12,187'	, PBTD 12,180'.	Acidized v	well with 5000 gals.	of 15% super	•	
retarded acid (S	SRA-3); used 300 g	gal. gelled	d brine and 2000 gal.	of treated		
lease oil. This	s treatment was do	one through	n the Ellenburger per	fs. 12,122 t	.0	
			3OPD and 12 MCFPD gas	. Production	n	
after treatment,	, 11 BOPD and 4 BA	λW and $12~M$	MCFPD gas.			
		:				
			w knowledge and bating			
18. I hereby certify that the information	on above is true and complete	e to the pest of fi	iy kilowicoge and better.			
	00 10		Arra a Court	,	4-29-69	
SIGNED ()	Les A.	TITLE	Area Supt.	DATE	, 4J-UJ	
1/201	12	51.74	RVISCO			
APPROVED BY	HAMMES -	TITLE		DATE		
CONDITIONS OF APPROVAL, IF AN	iy:					
<i>'</i>						