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# NEW MEXICO OIL CONSERVATION COMMISSION

AUG 11 11 40 AM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| 106  |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |                                |
|--|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator  | 8. Farm or Lease Name          |
| MARATHON OIL COMPANY   | McDonald A/C 3 State           |
| 3. Address of Operator   | 9. Well No.                    |
| Box 220, Hobbs, New Mexico   | 1                              |
| 4. Location of Well  | 10. Field and Pool, or Wildcat |
| UNIT LETTER 0, 2080 FEET FROM THE east LINE AND 560' FEET FROM   | Undesignated                   |
| THE south LINE, SECTION 32 TOWNSHIP 23S RANGE 38E NMPM.  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                     |
|  | Lea                            |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

#### SUBSEQUENT REPORT OF:

|   |   |
|---|---|
| REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to 3830' and ran 121 joints of 9 5/8" casing, N-80, 40#, Baker-Flo collar and guide shoe, to 3795'. Cemented by BJ with 1000 sax Lite Wate cement with 12 1/2# gilsonite per sack, followed with 200 sacks of Class A cement. W.O.C. 24 hours. Tested casing with 1250# for 30 minutes; held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John R. Baker TITLE Area Engineer DATE 8-10-65

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: