

110835 OFFICE  
UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
DEC 21 11 23 AM '65

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
LC-030180(6)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C.M. FARNSWORTH "B"

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

JALMAT - OIL

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

7-26-37 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Pan American Petroleum Corp

3. ADDRESS OF OPERATOR

Box 68, Hobbs N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

990' FNL X 1656.7' FWL, Sec 7 (Unit C, NE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

2970' R.D. 13.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD-3056. On 10-2-65, 5 1/2" OD 14" H-40 Casing was set at 3056' w/ 150 sq. Incon near. Tested casing w/ 1500 psi for 30 minutes. Test O.K. Perforated 3050-54 w/ 25PF. Acidized w/ 1700 gal. in 3 stages. Tested for appx. 15 days. Last 24 hours, pumped 080 x 239 BW. Set Cast Iron Retainer at 3044' and squeezed perforations 3050-54 w/ 150 sq Incon. Perforated interval 3032-3036 w/ 25PF. Acidized w/ 3750 gallons in 4 stages. Fraced w/ 7500 gal killed water + 1100# sand. Evaluated

On PT 12-13-65, pumped 1150 x 987 BW in 24 hours.  
GOR 980. Cgr. 29.6

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Foreman

DATE

12-14-65

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DEC 17 1965

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER

0-4- USGS  
1- JWB  
1- SVD  
1- R124