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# NEW MEXICO OIL CONSERVATION COMMISSION

SEP 18 11 49 AM '68

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. -
7. Unit Agreement Name -
8. Farm or Lease Name Justis SWD
9. Well No. H-2
10. Field and Pool, or Wildcat Justis
12. County Lea
19. Proposed Depth 5600'
19A. Formation Grayburg-San Andres-Glorieta
20. Rotary or C.T. Rev. Unit
21. Elevations (Show whether DR, RT, etc.) 3015'
21A. Kind & Status Plug. Bond Current
21B. Drilling Contractor -
22. Approx. Date Work will start Sept. 18, 1968

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work x Re-entry	DRILL <input type="checkbox"/>	DEEPEN <input type="checkbox"/>	PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Salt Water Disposal	SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		
2. Name of Operator Rice Engineering & Operating, Inc.			
3. Address of Operator P. O. Box 1142, Hobbs, New Mexico 88240			
4. Location of Well UNIT LETTER <u>H</u> LOCATED <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>2</u> TWP. <u>26 S</u> RGE. <u>37 E</u> NMPM			
23. PROPOSED CASING AND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
* 7-7/8"	8-5/8"	14	916'	350	*Circ.
	5-1/2"		3540'	285	Tie back to 8-5/8"

\*8-5/8" casing left in hole  
Originally drilled & plugged and abandoned by Resler & Sheldon as their Bette Sue #2-H

3 1/2" EUE DUOLINED tubing will be run to 3540' with treated oil in annulus

APPROVAL MADE  
FOR 90 DAYS UNIT  
DRILLING PROGRAM

12-16-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed J. B. Goodheart Title Division Manager Date Sept. 16, 1968  
(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]  
CONDITIONS OF APPROVAL, IF ANY:

mip