

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instruction on reverse side)Form approved.
Budget Bureau No.

5. DESIGNATION AND SERIAL

LC 030139 b

6. IF INDIAN, ALLOTTEE OR TRIBE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Continental Oil Company

3. ADDRESS OF OPERATOR

Box 460, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1980 FSL & 660' FWL of Section 26, T-23S,
Range 36 E., Lea County, New Mexico, NMPM

7. UNIT AGREEMENT NAME

NMFU

8. FARM OR LEASE NAME

Lynn B-1

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

NMFU Field

Langlie Mattix Multi-

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

zone

S. 26-23S-R-36E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3370 DF

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled to TD 3710' (Dolo & Sd) Ran Density log, Focus-2800'
GR Sonic 3704. Surface focus 3704-2800'. Ran 115 jts 4 1/2" OD 95#
J-55 casing. Set at 3710' W/6 cent. 12 scratchers. Cemented W/100 sx
Class "C" Cement w/4% gel salt sat. Plug at 3708'. Top of cement
2400'. Plug down 10:20 P.M. 10-10-65. W.O.C. 24 hrs. Tested W/1,000
for 30 mins. Tested O.K.

18. I hereby certify that the foregoing is true and correct

SIGNED

Hal R. Stephens

TITLE

Staff Supervisor

DATE

10-20-65

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

USGS-5, PAN AM -3, ATL ROS -2 CALIF MID -2 FILE-2

OCT 22 1965

*See Instructions on Reverse Side

J. L. GORDON

ACTING DISTRICT ENGINEER