## SUBMIT IN TRIPLICATE.

(Other instructi reverse side, Form approved. Budget Bureau No. 42-R1425.

## UN. 2D STATES DEPARTMENT OF THE INTERIOR

| GEOLOGICAL SURVEY   |  |  |  |   |                                 |                                       | U. LEASE DESIGNATION AND SERIAL NO.  NM 0569               |                              |              |  |
|---|--|--|--|---|---------------------------------|---------------------------------------|--|------------------------------|--------------|--|
|   |  |  |  |   |                                 |                                       |  |                              |              |  |
| 1a. TYPE OF WORK  | RILL 🔯   | DEEPEN   |  | DI 116                                    | BACK []                         | 7. UNIT                               | AGREEMENT N  | (AMB                         |              |  |
| b. TYPE OF WELL   | GAS -  | DEC. EIN   |  |   |                                 |                                       |  |                              |              |  |
| WELL XX WELL OTHER SINGLE MULTIPLE X  2. NAME OF OPERATOR   |  |  |  |   |                                 |                                       | 8. FARM OR LEASE NAME                                      |                              |              |  |
| Tenneco Oil Company   |  |  |  |   |                                 |                                       | Ginsberg Federal 9. WELL NO.                               |                              |              |  |
| Box 1031, Midland, Texas  4. Location of well (Report location clearly and in accordance with any State requirements.*) |  |  |  |   |                                 |                                       | 13 10. FIELD AND POOL, OR WILDCAT Justis Blinbrg & Langlie |                              |              |  |
|   |  |  |  |   |                                 |                                       |  |                              |              |  |
| At proposed prod. zo  |  | •  |  |   |                                 | AND                                   | URVEY OR AL  | IBA PER C                    | , 01         |  |
| 4. DISTANCE IN MILES  | AND DIRECTION FROM                             | NEAREST TOWN OR POS                              | OF OFFICE                                    |   |                                 | Sec. 3                                | 1, T-25  | -s, R-38                     | J-E          |  |
|   |  |  | SI OFFICE                                    | •   |                                 | Lea                                   | T OR PARISH  | 1                            | ·            |  |
| 5. DISTANCE FROM PROF<br>LOCATION TO NEARES   | T  |  | l  | ). OF ACRES IN LE                         | ASE   17. No.                   | OF ACRES AS                           | SIGNED   | New M                        | ex           |  |
| PROPERTY OR LEASE (Also to nearest dr) 8. DISTANCE FROM PRO   | g. unit line, if any)                          |  |  | 2560                                      |                                 | HIS WELL                              |  |                              |              |  |
| TO NEAREST WELL, I<br>OR APPLIED FOR, ON TE   | DRILLING, COMPLETED.                           |  |  | 0P08ED DEPTH                              | 20. вот.                        | Rotary                                |  |                              |              |  |
|   | nether DF, RT, GR, etc.                        | .)   | <u>'                                    </u> |   |                                 | 22. APPI                              | OX. DATE WO  | RE WILL STAR                 | kT*          |  |
| 3024 (FL E  | 8 <b>t</b><br>                                 |  |  |   | ·                               | upon                                  | approval   | Ĺ                            |              |  |
| SIZE OF HOLE  | 1  | PROPOSED CASI                                    |  |   | <del></del>                     | <del></del>                           | · · · ·  | ·<br>                        |              |  |
| SIZE OF HOLE  | SIZE OF CASING                                 | WEIGHT PER F                                     | 00Т  | SETTING DEPI                              | 'Н                              | QUANT                                 | ITY OF CRMEN   | T                            |              |  |
|   |  |  |  |   |                                 | · · · · · · · · · · · · · · · · · · · | <del></del>  |                              | <del>-</del> |  |
|   |  |  |  |   |                                 |                                       | \$ 1   | <del></del>                  | <del>!</del> |  |
|   |  | ·  | •  |   | 1 4 2<br>5 5                    |                                       | ₹ :<br>  | 4.                           | _            |  |
| see p   | rognosis and                                   | plats attache                                    | d.   |   |                                 |                                       | - :  |                              |              |  |
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|   |  |  |  | •   | ١, ٠                            |                                       |  |                              |              |  |
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|   |  |  |  |   | `-                              |                                       |  |                              |              |  |
|   |  |  |  |   |                                 | •                                     |  |                              |              |  |
|   |  |  |  |   |                                 |                                       | •  |                              |              |  |
|   |  |  |  |   |                                 |                                       |  |                              |              |  |
| ABOVE SPACE DECOMPOSE   | 7.000  | •  | _  |   |                                 | •                                     |  |                              |              |  |
| e. If proposal is to eventer program, if any  | PROPOSED PROGRAM:<br>drill or deepen directi   | ir proposal is to deep<br>onally, give pertinent | en or plu<br>data on                         | ug back, give dats<br>1 subsurface locati | on present prodons and measured | uctive sone :<br>I and true ve        | and proposed<br>ertical depths                             | new producti<br>. Give blows | ive<br>out   |  |
| venter program, if any  | <u>.                                      </u> |  |  |   |                                 | <del></del> ,                         | <del></del>  |                              | —            |  |
| BIGNED (LC L)   | and 1  | A.W. Lang  | Di   | st. Prod.                                 | Superinten                      | dent                                  | Octobe   | r 27, 19                     | 965          |  |
| (This space for Feder   | ral or State office use)                       |  |  |   |                                 | DATI                                  |  |                              | <u> </u>     |  |
| PERMIT NO.  |  |  |  | hanowit                                   | į.                              |                                       |  |                              |              |  |
|   |  |  | ^  | APPROVAL DATE                             | •                               |                                       |  |                              | _            |  |
| APPROVED BY   | AL. IF ANY                                     |  | L <b>e</b>                                   | <del></del>                               | <u></u>                         | TOP                                   | AVE  | $D \perp$                    |              |  |
|   | ,  |  |  |   | A                               | Late Fr                               | • •vcc   |                              |              |  |
|   |  |  |  |   | 1                               | nr4 2                                 | A THOS   | أستر                         |              |  |

\*See Instructions On Reverse Side

A. R. BHOWN DISTRICT ENGINEER