Submit 3 Copies to Appropriate District Office	Energy, Mimerals and Natural Resources Department ice OIL CONSERVATION DIVISION P.O. Box 2088 Santa Figure 100, Artesia, NM 88210 III		Form C-103 Revised 1-1-89 WELL API NO.	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240				
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of I Federal X	STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410			6. State Oil & Gas L 71-064118	ease No.
(DO NOT USE THIS FORM FOR PF DIFFERENT RESE (FORM)	TICES AND REPORTS ON WELLOPOSALS TO DRILL UP TO SELECTION OF SELECTION	THE STATE DACK ION	7. Lease Name or U	nit Agreement Name
1. Type of Well: Off. GAS WELL WELL] one Water I	njection Well	Eva Blineb	ry F edera l
2. Name of Operator			8. Well No. 13	
Arch Petroleum Inc.			9. Pool name or Wildcat	
Address of Operator 777 Taylor st., Suite II-A, Ft. Worth, Texas 76102		Langlie-Mattix SRQG		
/// laylor st., Suite 4. Well Location	11-A, Ft. WUTCH, TEXAS	70102		
Unit Letter M: 130	O Feet From The South	Line and1300	Feet From T	he <u>East West</u> Line
Section 35	Township 23-S Ran	age 37-E	ими Lea	County
Section 33	Township 23-5 Ran 10. Elevation (Show whether I	DF, RKB, RT, GR, etc.)		
	3238 KB		·	
1. Check	Appropriate Box to Indicate N	Nature of Notice, R	eport, or Other 1	Data
	ITENTION TO:	SUB	SEQUENT RE	PORT OF:
ERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		LITERING CASING
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. 🔲 F	PLUG AND ABANDONMENT
ULL OR ALTER CASING	•	CASING TEST AND C	EMENT JOB	
THER:		OTHER:		<u> </u>
er Injection well will TD. 2-89 Released packer. 5-89 Ran in hole with ock: showed 2 3/8" body 5-89 Ran in hole with 5-89 Ran in hol	not take water. Propositions (Clearly state all pertinent details, and not take water. Proposition Parted packer 30' from bit and scraper. Drilley. Tested casing; circul 3 7/8" cut-rite shoe. M tapered tap. Recovered 39'. Set RBP at 1000' wid 50 sx Class "C" with 3 and squeezed to 500 psi. Test casing to 500#.	se to pull out surface. Ran i d scale 3370-33 ated hole betwee illed over fish packer body and th 2 sx sand or % CaCl down 4	of hole with n hole with 86 - drillin en 126' - 15 . Pulled out mandrel. Ra	packer and clean out tapered tap. Recovere g metal. Ran impressi 8'. of hole. n in hole with 3 7/8' RBP to 500#. Rigged
I hereby certify that the information above is SIGNATURE — Junior	true and complete to the best of my knowledge and	obdie. Operations	Manager	DATE6-7-89
TYPEOR PRINT NAME David Mil	ler	915-68	5-1961	TELEPHONE NO.
(This space for State URIGINAL SIGN				JUN 1 5 1989

APPROVED BY-CONDITIONS OF APPROVAL, IF ANY:

DISTRICT I SUPERVISOR