

ATTACHMENT  
OIL CONSERVATION COMMISSION FORM C-104

HOBBS OFFICE O. C. C.

DEVIATION SURVEYS

APR 18 2 29 PM '66

Operator: Thorn and Grauton

Lease & Well No. Russell-Federal #1

Location: Unit B, 995' FNL & 2332' FEL, Sec. 20, T26S, R32E

<u>Depth</u>	<u>Degrees</u>	<u>Depth</u>	<u>Degrees</u>
463	1/2		
807	3/4		
1190	1		
1629	1 1/2		
2001	1 1/2		
2382	1 3/4		
2806	2		
3292	2 1/4		
3757	2 3/4		
4099	3 1/2		
4333	5		

I do hereby certify that the above information was  
given to me by W. D. Thorn

and is true and complete to the best of my knowledge.

A. L. Smith

Subscribed and sworn to before me this 18th day  
of April, 19 66.

Stephen H. Jones  
Notary Public in and for  
Lea County, New Mexico

My commission expires 11/18/69.