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NEW MEXICO OIL CONSERVATION COMMISSION.

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

1966

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| 5a. Indicate Type of Lease |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|--|--|
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- | 7. Unit Agreement Name Red Hills Unit |
| 2. Name of Operator Union Oil Company of California | 8. Farm or Lease Name Red Hills Unit |
| 3. Address of Operator P. O. Box 671, Midland, Texas | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER B 990 FEET FROM THE North LINE AND 1650 FEET FROM East THE 5 LINE, SECTION 26S TOWNSHIP 33E RANGE 33E NMPM. | 10. Field and Pool, or Wildcat Red Hills (Ienn.) |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3570.04 GL | 12. County Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER Progress report <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

From period 9-7-66 through 9-20-66 drilled 6-5/8" hole from 13,573' to 14, 126'.
Now drilling with 15.7# mu' with 600 to 800 gas units.

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|--|------------------------------|---------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNED J. F. Wilkinson | TITLE Dist. Off. Rep. | DATE 9-21-66 |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |