| District I<br>PO Box 1960, Hobbs, NM 88241-1960<br>District II<br>PO Drawer DD, Artesia, NM 88211-0719  |   |          |   | State of New<br>Energy, Minerain & Natural R<br>OIL CONSERVATI |   |          |                          | es Departmen                        |                                       | Form C-104<br>Revised February 10, 1994<br>Instructions on back<br>Submit to Appropriate District Office |                                |                                     |  |  |  |
|---|---|----------|---|--|---|----------|--------------------------|-------------------------------------|---------------------------------------|--|--------------------------------|-------------------------------------|--|--|--|
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   |   |          |   | PO Box 2<br>Santa Fe, NM 8                                     |   |          |                          |                                     | IN .                                  | 3401   | 5 Copies                       |                                     |  |  |  |
| PO Bax 20 <b>68</b> , Se<br>[,  |   |          |   | FOR AI   | LOWAI   | BLE A    | AND AU                   | THORIZ                              | ZATI                                  | ION TO TH  |                                |                                     |  |  |  |
| <sup>1</sup> Operator name and Address  |   |          |   |  |   |          |                          |                                     |                                       |  |                                | <sup>2</sup> OGRID Number           |  |  |  |
| Duke Oil & Gas, Inc.  |   |          |   |  |   |          |                          |                                     |                                       |  | 9645<br>Reason for Filing Code |                                     |  |  |  |
| 319 W. Broadway, Suite A<br>Andrews, TX 79714   |   |          |   |  |   |          |                          | 4                                   |                                       |  |                                | -                                   |  |  |  |
| · A   |   |          |   | * Pool Name  |   |          |                          | <u>v</u>                            | 9/1/96                                | CH   | * Pool Code                    |                                     |  |  |  |
| 30 - 0 25-  |   | ,<br>    |   | Langlie Mattix 7 Rivers  |   |          |                          | en Gray                             |                                       | 37240<br>'Well Number  |                                | 37240                               |  |  |  |
| $\begin{array}{c} & \stackrel{' \text{Property Code}}{19989} \\ \hline II. & \stackrel{IO}{\text{Surface Location}} \\ \end{array} \qquad \qquad$ |   |          |   |  |   |          | Penfose                  | Föse Queen Unit                     |                                       |  |                                | 12                                  |  |  |  |
| Uloriotzo.  | Juliace   |          | Township                                      |  | Range Lot.Idn Fee   |          |                          | from the North/South Line           |                                       |  | East/West li                   | ine County                          |  |  |  |
| A   | 18  |          |   | 37E  |   |          | 660                      | 50 N                                |                                       | 660  | Е                              | Lea                                 |  |  |  |
| 11 ]  | <sup>11</sup> Bottom Hole                               |          | Location                                      |  |   |          |                          |                                     |                                       |  | . <b>4</b>                     | ····                                |  |  |  |
| UL or lot no.   | UL or lot no. Section                                   |          | hip   | Range  | Range Lot Idn   |          | from the                 | North/South line                    |                                       | Feet from the  | East/West I                    | ine County                          |  |  |  |
| <sup>12</sup> Lee Code  | <sup>12</sup> Lae Code <sup>13</sup> Producin           |          | g Method Code <sup>14</sup> Gau               |  | Connection Date   |          | <sup>11</sup> C-129 Peru | 129 Permit Number                   |                                       | * C-129 Effective Date <sup>17</sup> C-129 Expiration Da   |                                | <sup>17</sup> C-129 Expiration Date |  |  |  |
| F   | F   | 2        |   |  | 1/A   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
|   |   | s Trans  |   |  | •   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
| " Transpo<br>OGRID  | "Transporter<br>OGRID                                   |          | <sup>19</sup> Transporter Name<br>and Address |  |   |          | " PC                     | <sup>24</sup> POD <sup>21</sup> O/G |                                       | <sup>22</sup> POD ULSTR Location<br>and Description  |                                |                                     |  |  |  |
| 015694  | Nava  |          | ajo Refining                                  |  |   |          | 2238810                  | 238810 0                            |                                       |  |                                |                                     |  |  |  |
| Drawer  |   |          |   | 159<br>a. NM 88210   |   |          |                          | en sa siren en                      | i i i i i i i i i i i i i i i i i i i |  |                                |                                     |  |  |  |
| Texaco Ex   |   |          |   | mai & Brod Inc   |   |          |                          |                                     | G                                     |  |                                |                                     |  |  |  |
| 022345  | I I   | P.O. Bo  | x 1   | 1137   |   |          | 2238830                  |                                     |                                       |  |                                |                                     |  |  |  |
|   | 12,5,5,4,5 ]<br>14,11,12,00                             | Eunice   | NM  | 88231  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
|   |   |          |   |  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
|   |   |          |   |  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
| <u>и</u>  | uced V  | Vater    |   | ····   | <u>w</u>  | <u>.</u> | ۲ POD U                  | LSTR Locatio                        | on and                                | Description  |                                |                                     |  |  |  |
| 223885  |   |          |   |  | <u> </u>  |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
| V. Well   | Comp.<br>aud Date                                       | letion L | ata   |  |   |          |                          |                                     |                                       | <sup>22</sup> PBTD   |                                | <sup>28</sup> Perforations          |  |  |  |
|   |   |          |   | Ready D  | auc   | -        |                          | " TD                                |                                       |  |                                |                                     |  |  |  |
| * Hole Size   |   |          |   | <sup>31</sup> Casing & Tubing Size                             |   |          |                          | <sup>u</sup> I                      | Depth S                               | d  |                                | Sacks Cement                        |  |  |  |
| ······································  |   |          |   |  |   |          | <u></u>                  |                                     |                                       |  |                                |                                     |  |  |  |
|   |   |          |   |  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
|   |   |          |   |  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
| VI. Well  |   |          |   |  |   |          | I                        |                                     |                                       | A  |                                |                                     |  |  |  |
| <sup>14</sup> Date New Oil <sup>14</sup>  |   |          | ias Del                                       | a Delivery Date <sup>34</sup> T                                |   |          |                          | <sup>37</sup> Test Length           |                                       | <sup>36</sup> Tbg. Pressure  |                                | <sup>34</sup> Cag. Pressure         |  |  |  |
| " Choke Size  |   |          | 41 Oil  |  | 4   | Water    |                          | 4 Gas                               |                                       | " A  | OF                             | " Test Method                       |  |  |  |
| " I hereby certify that the rules of the Oil Conservation Division have been complied<br>with and that the information given above is true and complete to the best of my   |   |          |   |  |   |          |                          | OIL CONSERVATION DIVISION           |                                       |  |                                |                                     |  |  |  |
| knowledge and<br>Signature:   | knowledge and belief.<br>Signature: Mannin Q. Dulea, L. |          |   |  |   |          |                          |                                     |                                       | Approved by: CREATED STOLES FOR THE REATION  |                                |                                     |  |  |  |
| Signature: Mawin A. Duke, L.<br>Printed name: Marvin A. Duke, Jr.   |   |          |   |  |   |          |                          | Tide:                               |                                       |  |                                |                                     |  |  |  |
| Tiule: President  |   |          |   |  |   |          |                          | Approval Date: NOV 25 1995          |                                       |  |                                |                                     |  |  |  |
| Date: 11/19/96 Phone: (915) 524-6267  |   |          |   |  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
|   | 7 7   |          | <u>له</u> الم<br>/                            | 1 1  | $\sum_{inder and national distance in the second seco$ |          | previous ope             | rator<br>oh C. Br                   | cutor                                 | n M  | ember                          | 11/21/96                            |  |  |  |
| LAND / MANY MULTING   |   |          |   |  |   |          |                          |                                     |                                       |  |                                |                                     |  |  |  |
| 13467   |   |          |   | · LTD  | Co-   |          |                          | <u></u>                             |                                       | <u></u>  |                                |                                     |  |  |  |