DISTRIBUTION	NE	RECEIVED NEW MEXICO OIL CONSERVATION COMMISSION					
NTA FE				•	Revised 1-1-	65	
LE		00		1'57	5A. Indicat	e Type of Lease	
S.G.S.			LICT I H		STATE	FEE	
PERATOR		OCT 3 1975 CI. C. LET ARTE				.5. State Oil & Gas Lease No.	
		A 1214	in in internet in the second sec		mm	mmm	
APPLICATI	ON FOR PERMIT TO		OR PLUG BACK		())))))))))))))))))))))))))))))))))))		
Type of Work				.r	7. Unit Agre	eement Name	
DRILL	· .	DEEPEN	DI U	G ВАСК		****	
Type of Well	<u>_</u>	DEEFEN			8. Farm or L	.ease Name	
OIL GAS WELL	OTHER WAL	er Supply	SINGLE N	ZONE	Jal Wet	er System	
lame of Operator					9. Well No.		
ddress of Operator	Skelly Oil Comp	MAY	<u>.</u>			2	
•	B 0 Ben 790	Wahha Man Man	*~~		10. Field on	ad Pool, or Wildcat	
	P. O. BOX 730 -				iinn d	*****	
OCUTION OF WELL UNIT LET	TER LO	CATED APOV	FEET FROM THE	UCA LINE			
660 FEET FRO		INE OF SEC. 9	TWP. 245 RGE. 3		())))))))))))))))))))))))))))))))))))		
				MIIII	12. County		
					Lea		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	19. Proposed Depth	19A. Formatio		20. Rotary or C.T.	
			4500 [¢]				
Elevations (Show whether D	F, RT, etc.) 21A, Kind	d & Status Plug. Bond	21B. Drilling Contractor	Capitan		. Date Work will start	
Llevations (Show whether D Blank Unknown	st 100.000 w/red	658 . Ins. Co.	Leatherwood Dr	1111ng Co		• • • • •	
		PROPOSED CASING ANI					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPT	H SACKS OF		EST. TOP	
17-1/2"	13-3/8"	35.62	350'	300		Surface	
12-1/4"	9-5/8"	32.3-40	3900*	300		2,740'	
	7- 5/6	34:3499	3900	300		2,740	
		JAL MATRI	DISTRICT MILL RO	• 2			
The pump and b	lug process will	be used in ca	monting all at	rings of	easine :	and coment	
• • •	¥ f			9		area <i>a intelet</i> f	
		face on the 13-3				~5/8 ^H OD	

Section 3900-4500' will be treated with 500 gallons 15% regular acid. THE COMMISSION MUST BE NOTIFIED

ALPPROVAL VALE 14 90 LAN INLES

Haraker Caracher

DATE

400

kA ~ (5.5) nsupanan. ≧.£.€.at IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-I hereby certify that the information above is true and complete to the best of my knowledge and belief. (algada) to the date of Signed Title **District Superintendent** _ Date October 2, 1967 L. Flescher (This space for State Use) 1

THE APPROVED BY __

24 HOURS PRIOR TO RUNNING 13-

CONDITIONS OF APPROVAL, IF ANY

CASING.