		•					
NO. OF COPIES RECEIVED					Form C-103		
DISTRIBUTION						Supersedes Old C-102 and C-103	
SANTA FE		NEW MEXICO OIL CON	ISERVATION CO	MISSION	Effective 1-1-6		
FILE							
U.S.G.S.			,		5a. Indicate Type	of Lease	
LAND OFFICE		•			State	Fee X	
OPERATOR					5. State Oil & Gas	Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)							
1.				· · · · · · · · · · · · · · · · · · ·	7, Unit Agreement	Name	
OIL X GA	OTHI	ER-					
2. Name of Operator						8. Form or Lease Name	
Bronco Oil Corporation						Fanning "B"	
3. Address of Operator						9. Well No.	
P. O. Box 2101						1	
4. Location of Well						10. Field and Pool, or Wildcat	
UNIT LETTER A	330	FEET FROM THE North	LINE AND	330 FEET FROM	Undesigna	ted	
THE East	LINE, SECTION 3	3 TOWNSHIP	NANGE	37 _{нмрм} .			
		15. Elevation (Show wheth	er DF, RT, GR, etc.	.)	12. County		
		3300 GL			Lea	<u> </u>	
10.	Check Approp	oriate Box To Indicate	Nature of Noti	ce, Report or Otl	ier Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPOR							
		-	_			_	
PERFORM REMEDIAL WORK		PLUG AND ABANDON	REMEDIAL WORK	딜	ALTERI	HG CASING	
TEMPORARILY ABANDON		_	COMMENCE DRIL	LING OPNS.	PLUG A	ND ABANDONMENT	
PULL OR ALTER CASING		CHANGE PLANS CASING TEST AND CEMENT JOB X				_	
		_	OTHER				
OTHER		L]				
17, Describe Proposed or (Completed Operations	(Clearly state all pertinent d	etails, and give per	tinent dates, including	estimated date of s	tarting any proposed	
work) SEE RULE 1105	· ·		_	· · · · · · · · · · · · · · · · · · ·			
			D 0.546				
11-8-67		1/4" hole to 1055'					
		th 370 sx Incor ce		, lested to i	UUU# IOT		
	30 min. H	eld OK WOC 24 hr	S •				
10 / (7	D	//U 1-1- 4- TD 625	0.1	÷			
12-4-67	Drilled 8-3	/4" hole to TD 635	0.				
10 5 67	מת ווד בת	2# accine to 62/01	Comented	with 400 sx I	neer Test	nd.	
12-3-6/		3# casing to 6349' r 15 min. Held OK			iicor. lest	su	
	10 1300# 10	i i) min. neid ok	- WOG 24 III	5.			
				,		•	
IN I becake cartifu that th	e information above i	s true and complete to the bea	it of my knowledge i	and belief.			

CONDITIONS OF APPROVAL IF ANY:

Vice President

1-15-68