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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

NOV 13 8 53 AM '67

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>BRONCO OIL CORPORATION</b>	8. Farm or Lease Name <b>Fanning "B"</b>
3. Address of Operator <b>Box 5114, Midland, Texas</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>A</b> , <b>330</b> FEET FROM THE <b>North</b> LINE AND <b>330</b> FEET FROM THE <b>East</b> LINE, SECTION <b>33</b> TOWNSHIP <b>23</b> RANGE <b>37</b> NMPM.	10. Field and Pool, or Wildcat <b>TEAGUE Area, Undes.</b>
15. Elevation (Show whether DF, RT, GR, etc.)	12. County <b>Lea</b>

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Drilling operations on the subject well were commenced at 7:00 A.M. on 5 Nov 67.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Darrell R. Curry** TITLE **Vice President** DATE **9 Nov 67**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: