

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

LC 030187

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

C.E. LA MURPHY

8. Well Name and No.

21

9. API Well No.

30-025-22323

10. Field and Pool, or Exploratory Area

TEAGUE BLINERY

11. County or Parish, State

LEA NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHEVRON USA INC

3. Address and Telephone No.

P.O. Box 1150 Midland TX 79702 Attn: ED DOHERTY RM 4111

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

*510' FNL + 660 FEL
SEC 28 T23S R3TE*

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing

☒ Other *ADD perfs*

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set CICR + set 5330' sg2 perfs 5339'-41'

RIH 9 perf w/4" guns 5307'-12'. 2 JHPF (8 holes)

ACD'z w/2000' gals 15% NEFE FRAC w/14000 gals Flow back

Return to production.

RECEIVED

NOV 7 11 35 AM '90

NOV 7 11 37 AM '90

14. I hereby certify that the foregoing is true and correct

Signed *E. O. Doherty*

Title *T.A. Drlg.*

Date *11/5/90*

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date *11-8-90*