| NO. OF COPIES RECEIVED | • | Form C-103 |
|--|--|--|
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | THECHAE 1-1-03 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| | | |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| <u></u> | | |
| SUNDA (DO NOT USE THIS FORM FOR PRI USE "APPLICAT | | |
| OIL GAS WELL WELL | | 7, Unit Agreement Name |
| 2. Name of Operator | OTHER- | 8. Farm or Lease Name |
| Bronco Oil Corporation | | |
| 3. Address of Operator | poracton | Elk State |
| P. O. Box 5114, Midland, Texas | | 1 |
| 4. Location of Well | The state of the s | 10. Field and Pool, or Wildcat |
| UNIT LETTER N | 330 FEET FROM THE South LINE AND 2310 FEET FROM | Undesignated |
| West Line, secti | ON 16 TOWNSHIP 23-S RANGE 37-E NMPM. | |
| | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3296.6 GL | Lea |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report or Oth | or Data |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| NOTICE OF I | TENTION TO: SUBSEQUENT | REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS X CASING TEST AND CEMENT JQB | |
| | OTHER | |
| OTHER | | |
| | | the state of the s |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1903. | perations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| | | |
| Form C-101 giving proposed depth of 6400' was approved December 15, 1967 | | |
| | | |
| It is now proposed to drill to a depth of 7400' to test Lower Drinkard. | | |
| The casing and cement programs will remain the same except that the 7" OD | | |
| | | |
| production casing will be run to total depth. | | |
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| | | |
| 18 I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| 10. I horoy certify that the information | and compress to the oral of my knowledge and order. | |
| 11 (100) | | |
| SIGNED | TITLE Vice President | DATE 2 January 1968 |
| <u> </u> | | |
| | CHEMICAL OF STATE OF STATE | JAN 5 1984 |
| APPROVED BY | SIGNED TO A SECOND STATE OF THE SECOND STATE O | JAN 5 1968 |
| CONDITIONS OF APPROVAL, LE AN | ENGINEER OF STREET | |
| The state of the s | MANAGER STORY SERVICE | |