

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-22373

Indicate Type of Lease

STATE ☐ FEE ☒

State Oil & Gas Lease No.  
016233

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
ARCH PETROLEUM, INCORPORATED

Well No.  
1

Address of Operator  
10 DESTA DRIVE, SUITE 420E MIDLAND, TX. ~~79701~~ 79705

Pool name or Wildcat  
SA/GLORIETTA

Well Location

Unit Letter O : 990 Feet From The S Line and 2310 Feet From The E Line

27 Section 23S Township 37E Range NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3280 GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☒

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU WIRELINE Co. SET CIBP @ 3850'. DMP 2 SX CLASS C CMT ON CIBP. PRESSURE UP TO 500# AND HOLD FOR 30 MINUTES (RECORD CHART ON PRESSURE TEST FOR OCD). RD MO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Merrick S. Vanderslice TITLE VP OPERATIONS DATE 07-31-97

TYPE OR PRINT NAME MERRICK VANDERSLICE TELEPHONE NO. (915) 685-1961

(This space for State Use)

ORIGINAL FILED IN THIS WILLIAMS  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

AUG 19 1997