

Form 9-311
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 42-R1424
5. LEASE DESIGNATION AND SERIAL NO.

LC 030187

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C. E. LaMunyon

9. WELL NO.

22

10. FIELD AND TOOL, OR WILDCAT

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11. SEC. T. R. M. OR BLM. AND
SURVEY OR AREA

Sec 21-T23S-R37E

12. COUNTY OR PARISH 13. STATE

Lea

NM

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

660' FSL & 1980' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, AT, GR, etc.)

3308' RKB

10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Other) Close lower LM, complete upper X
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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH with production equipment. Set CIBP at 3630', test 1000#. Perf 3333-37', 3396-3400', 3432-36', 3458-62', 3482-86' with (2) 1/2" JHPF 90°. Spot 250 gals 15% NEFE. Acidize with 2000 gals 15% NEFE, (4) RCNB's. Swab to evaluation zone's productivity. Frac with 25,000 gals pur-gel 20 pad, 25,000# 20/40 sand, RCNB's. Swab to evaluate zone's productivity.

RECEIVED

MAR 28 1983

OFFICE OF THE
MINISTER OF THE SERVICE
HOBBS, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

APPROVED

TITLE Area Engineer

DATE 3-24-83

(This space for Federal or State office use)

(Orig. Sgd.) PETER W. CHESTER

APPROVED BY

CONDITIONS OF APPROVAL MAR 30 1983

TITLE

DATE

FOR

JAMES A. GILLHAM
DISTRICT SUPERVISOR

*See Instructions on Reverse Side

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MAR 31 1983

O.C.D.
HOBBS OFFICE