Form 3160-5 (June 1990

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-030187 Do not use this form for proposals to drill or deepen or reentry to a different reset 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT-" for such proposals N/A SUBMIT IN TRIPLICATE 7. If Unit or CA, Agreement Designation 1. Type of well Oil X Gas Other 8. Well Name and No. C.E. LA MUNYON # 29 2. Name of Operator CHEVRON U.S.A. INC. 9. API Well No. 915-687-7812 30-025-22447 3. Address and Telephone No. P.O. BOX 1150 MIDLAND, TEXAS 79702 ATTN: P.R. MATTHEWS, ROOM 4115-A 10. Field and Pool, or Exploratory Area LANGLIE-MATTIX SR-QN-GD 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC. 28, T23S, R37E 11. County or Parish, State 1980' FNL & 660' FEL LEA COUNTY **UNIT H NEW MEXICO** CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form. Decribe Proposed or Completed Operations (Clearly state all pertinen pertinent dates, including estimate date of starting any propogive subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

MIRU, POOH WITH PRODUCTION EQUIP.

TIH WITH CIBP AND SET AT 5300', DUMP 35' OF CEMENT ON TOP. NEW PBTD AT 5265'.

LOG HOLE: CBL. TEST CASING TO 600#-OK.

PERFORATE AT 3280-3515, WITH 1 JHPF,4" GUNS, 120 DEG. PHSD.

ACIDIZE 3280-3515 WITH 3000 GALS, OF 15% NEFE, SWAB BACK ACID.

FRAC 3280-3515 WITH 75,000 GALS. OF CO2 X-L GEL AND 204,000# OF SAND. FLOW WELL BACK.

RECOVERDED 48 BBLS OF WATER AND 937 MCF ON A 24/64" CHK, IN 24 HOURS.

PACKER SET AT 3207' AND ON-OFF TOOL SET AT 3201'.

RIG DOWN AND MOVE OUT ON 6-11-92.

Adz

Signed	ty that the forforing is true	Title	TECHNICAL ASSISTANT	Date	6-21-92
(This space for	r Federal or State office use	⇒}			
	approval, if any:	Title		Date	