Form 9-331 (May 1963)	DEPARTMENT THE INTERIO			SUBMIT IN TRIPLICA' (Other Instructions on verse side)	Budget Bu 5. LEASE DESIGNATI	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to the plus back top different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals of the plus back top different reservoir.						LC - 061936 6. IF INDIAN, ALLOTTED OR TRIBE NAME	
i.	GAS OTHER	7. UNIT AGREEMENT	7. UNIT AGREEMENT NAME				
2. NAME OF OPERATOR TEXACO Inc.						8. FARM OR LEASE NAME Cotton Draw Unit	
8. ADDRESS OF O	D. Box 728. T	9. WELL NO. 71	71				
4. LOCATION OF V See also space At surface	YELL (Report location	Undesignate	Undesignated				
1980	יס FNL & 660י	FWL, Sec. 34,	т-24-S, R	-32-E	11. SEC., T., R., M., C SURVEY OR A	REA	
14. PERMIT NO.		15. BLEVATIONS (Sho	ow whether DF, RT,	GR, etc.)	12. COUNTY OR PAR		
Regi	ıla r	<u> </u>	Ground)		Lea	New Mexico	
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or C						
	NOTICE OF INTENTION TO:				REPORT OF:	QUENT REPORT OF:	
TEST WATER FRACTURE TR BHOOT OB AC REPAIR WELL (Other)	EAT	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS		Completion or Rec	ALTERING ABANDON sults of multiple completion Report and Log	CASING MENT*	
17. DESCRIBE PROI proposed w nent to this	ork. If well is dire	ctionally drilled, give su	bauriace locations	tails, and give pertinent d and measured and true ve	ates, including estimated extical depths for all mark	date of starting any kers and sones perti-	
	Spudded	TOTAL II I 11" Hole at 6	EPTH - 492 1:30 A.M.,				
Ran 471' of with 1% CaCl 4, 1968.	7 5/8" OD 21 1. Plug at 1	# H-40 Casing, 460 . Cement o	and cementiculated.	ted at 490' with Job complete 8	n 300 sx. Class 3:15 P.M.,June	C	
June 5, 1968 600 P.S.I. i	8. Tested 0 .	.K. Drilled co	ement plug	P.S.I. from 10:1 and re-tested fo 1968. Tested 0	or 30 minutes wi	Lth	
				,			
				·			
18. I hereby cert	ify that the foregora	g is true and correct					
8IGNE	11 Kin	The state of the s	TITLE Asst	. Dist. Suerint	endent DATE	June 10, 1968	

DATE _

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: