

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Gulf Oil Corp.	8. FARM OR LEASE NAME C. E. La Mungton
3. ADDRESS OF OPERATOR P. O. Box 670, Hobbs, NM 88240	9. WELL NO. 41
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 860' FSL + 660' FWL	10. FIELD AND TOOL OR WILDCAT Infield In the Windward
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3309' GL
11. SEC. T. R. M. OR BLK. AND SURVEY OR AREA Sec 21-T23S-R37E	
12. COUNTY OR PARISH Lea	
13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other) TA	☐		☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Set C1BP @ 6000'. Displaced hole w/ pkr fluid.
Spot 10-20 cmt on C1BP. Set csg 500# - OK. Left 2 7/8" plug
in hole. TA 1-8-85

18. I hereby certify that the foregoing is true and correct

SIGNED R. D. Pith TITLE AREA ENGINEER DATE 1-15-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

JAN 21 1985

*See Instructions on Reverse Side

RECEIVED

JAN 22 1935

U. S. DEPT. OF JUSTICE
HOLLYWOOD OFFICE