

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Solar Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 5114, Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 FN & EL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3336 GR

5. LEASE DESIGNATION AND SERIAL NO.

NM - 2244

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hughes A

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Langlie Mattix

11. SEC., T., R., M., OR BLE. AND
SURVEY OR AREA

18 23-S 37-E

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETION

☐

SHOOT OR ACIDIZE

☐

ABANDON*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT*

☐

(Other) Cmt and test job

☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-15-68 - Spud 12½" hole at 2:30 P.M.

7-18-68 - Ran 8-5/8", 20#, J-55 casing to 800'. Cemented with 375 sx. Class "C",
6% CaCl₂, 4% gel, 1/4# flocele/sk. Circ. (WOC 18 hrs Pressure to 1000#
for 30 min. Held OK)

8-25-68 - Ran 5½", 15.5#, J-55 casing to 3800'. Cemented with 100 sx 4% gel Incor,
1/4# flocele/sk and 150 sx 2% gel Incor w/3/4% CFR-2 and 8# sd/sk.
(WOC 18 hrs Pressure to 1000# for 30 min. Held OK)

18. I hereby certify that the foregoing is true and correct

SIGNED

M J Smith

TITLE

Production Clerk

DATE

September 10, 1968

(This space for Federal or State official use)

APPROVED BY

TITLE

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

SEP 11 1968

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER