

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPlicate
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 054031

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

None

8. FARM OR LEASE NAME

Cotton Draw Unit

9. WELL NO.

72

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLE. AND
SURVEY OR AREASec. 33, T-24-S,
R-32-E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR TEXACO Inc.
3. ADDRESS OF OPERATOR P. O. Box 728, Hobbs, New Mexico 88240	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Well located 660' from the South Line and 660' from the East Line of Sec. 33, T-24-S, R-32-E, (Unit Letter P), Lea County, New Mexico.
14. PERMIT NO. Regular	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3510'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS* ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TOTAL DEPTH 4850'

7 5/8" O.D. 24# H-40 casing set @ 483'

Ran 150 Joints, 4840', of 4 1/2" O. D. 9.50# J-55 casing and cemented @ 4850' with 150 sx. of class C cement with 10# salt per sack. Plug @ 4822'.

Job complete 4:00 P.M., September 10, 1968.

Tested 4 1/2" O. D. casing with 1500# from 12:00 noon to 12:30 P.M., September 14, 1968. Tested O.K.

Job complete 12:30 P. M., September 14, 1968.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Assistant District

Superintendent

DATE Sept. 16, 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

SEP 16 1968

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER