

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instruction re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

NM 054031

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

None

8. FARM OR LEASE NAME

Cotton Draw Unit

9. WELL NO.

72

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREASec. 33, T-24-S,  
R-32-E

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. NAME OF OPERATOR TEXACO Inc.	
3. ADDRESS OF OPERATOR P. O. Box 728, Hobbs, New Mexico 88240	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' from the South Line and 660' from the East Line of Sec. 33, T-24-S, R-32-E, (Unit Letter P), Lea County, New Mexico.	
14. PERMIT NO. Regular	15. ELEVATIONS (Show whether DF, RT, GR, etc.) Not Available

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TOTAL DEPTH - 484'

Spudded 9 7/8" Hole at 2:00 P. M., August 31, 1968

Ran 15 Joints 7 5/8" O.D. 24# H-40, NEW casing and cemented @  
483' with 300 sx. Class C cement w/ 1% CaCl. Plug @ 432'.  
Job Complete 3:30 P.M., September 2, 1968.Tested 7 5/8" O.D. casing for 30 minutes with 600 P.S.I. from  
3:00 A. M. to 3:30 A.M., September 3, 1968. Tested O. K.  
Drilled cement plug and re-tested for 30 minutes w/600 P.S.I.  
from 4:30 A. M. to 5:00 A. M., September 3, 1968.

Job Complete 5:00 A. M., September 3, 1968.

18. I hereby certify that the foregoing is true and correct

SIGNED

*W E Morgan*

TITLE

Assistant District

Superintendent

DATE Sept. 3, 1968

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

SEP 5 1968

\*See Instructions on Reverse Side

J L GORDON  
ACTING DISTRICT ENGINEER