

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

NM - 2243

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Solar Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 5114, Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660 FSL &amp; 1980 FWL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Samedan Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC. T. R. M. OR BLK. AND  
SURVEY OR AREA

10-23S-37E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3281.6 GR

12. COUNTY OR PARISH

Lea

13. STATE

NM

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETION ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) Casing ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-22-68 - Spud 13-3/4" hole

9-23-68 - Ran 10-3/4", 40.5#, H-40 csg. to 810'. Cmdt w/400 sx  
Class C, 4% gel, 2% CaCl<sub>2</sub>, 1/4# flocele/sk. Circ. WOC  
18 hrs. Press to 500# for 30 mins. Held OK.

10-10-68 - Drilled 9-7/8" hole to TD 6650'.

10-11-68 - Ran 7-5/8", J-55, 33.7#<sup>csg.</sup> to 6650'. Cmdt w/250 sx Class  
C, 8% gel; 300 sx Class C, 2% gel, 3.3# salt/sk, 8# sd/sk.  
.5% CFR-2. WOC 18 hrs. Press to 1000# for 30 mins. Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

*M. J. Smith*

TITLE Production Clerk

DATE Nov. 5, 1968

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED  
NOV 6 1968  
A. H. BROWN  
DISTRICT ENGINEER

DATE

\*See Instructions on Reverse Side