

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLI
(Other instructions
verse side)

Budget Bureau No. 1004-0135

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. <u>LC 6301:7</u>
2. NAME OF OPERATOR <u>Gulf Oil Corp.</u>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>P. O. Box 670, Hobbs, NM 88240</u>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>560' FNL + 560' FWL</u>	8. FARM OR LEASE NAME <u>C.E. Litzinger</u>
	9. WELL NO. <u>43</u>
	10. FIELD AND POOL, OR WILDCAT
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec 21-T235-R37E</u>
14. PERMIT NO.	12. COUNTY OR PARISH <u>Lea</u>
	13. STATE <u>NM</u>
15. ELEVATIONS (Show whether DF, RT, OR, etc.) <u>3313' GL</u>	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	(Other) ☐

(Other) Add Plug

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH w/ prod eqpt. Perf 5386-88', 5412-14', 5684-86' w/ 1" JH. Spot
15% NEFE. Acq w/ 6000 gals 15% NEFE. Swale. O/H w/ prod
eqpt.

18. I hereby certify that the foregoing is true and correct

SIGNED R.D. Pate

TITLE

AREA ENGINEER

DATE

1-25-85

(This space for Federal or State office use)

APPROVED BY L. Mark Hodge

TITLE

AREA ENGINEER

DATE

2-4-85

CONDITIONS OF APPROVAL, IF ANY

RECEIVED

FEB -6 1985

G.C.O.
HONORS OFFICE