

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructive
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 255 4974

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bowden Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 4, T23S, R38E

12. COUNTY OR PARISH

Lea

13. STATE
New Mex.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

SOLAR OIL COMPANY

3. ADDRESS OF OPERATOR

Box 5596 Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FNL; 1980' FWL of sec.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3362.5 Gr

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-24-69 Spud 12 1/4" hole

2-25-69 Ran 9-5/8", 36#, Elec. Weld csg. to 830'. Cmt'd w/475 sx Class "C".
Circ. WOC 18 hrs. tested to 1000#. for 30 mins. Held OK

3-14-69 Drld 8-3/4" hole to TD 7310'

3-17-69 Ran 7", 23# & 26#, J-55 Csg to 7203' Cmt'd w/300 sx class "C".
600 sx class "H". WOC 18 hrs. tested to 1000# for 30 mins
Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

M. J. Smith

TITLE Production Clerk

DATE May 19, 1969

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

MAY 22

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER