District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | 110111 | | | | | | | | | | | | |
|--|------------------|--------------|---------------------------|----------------|--|------------------------------|--|-------------------------------|---------------------------|--------------------------------------|------------------|--|--|
| Operator Name and Address. KELTON OPERATING CORPORATION | | | | | | | | | ² OGRID Number | | | | |
| | | | | | | | | | | 012444 | | | |
| | | | | | | | | | 1 | ³ API Number | | | |
| POST OFFICE BOX 276, ANDREWS, TEXAS 79714 | | | | | | | | | | 30 - 025-23239 | | | |
| Property Code | | | | | s p | Property Name | | | | • Well No. | | | |
| 005501 LINEBERRY | | | | .Y | | | | | | 2 | | | |
| | | _ | | | ⁷ Surface | Location | | | | _ | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South li | ne | Feet from the | East/V | Vest line | County | | |
| J | 11 | 235 | 37E | | 1980 | SOUT | ГН | 1980 | | EAST | LEA | | |
| | 1 | 8 p | roposed | Rottom | Hole Locat | tion If Diff | erer | nt From Sur | L face | | L | | |
| UL or lot no. | Section | Township | | | Feet from the | North/South li | | Feet from the | | Vest line | County | | |
| UL UI IOL IIO. | Jecuon | 10419175 | Nauge. | Lot Idn | Feet nom un | 110108-00000-11 | ne | Feet from the | Lange . | Vest ink | County | | |
| | | <u> </u> | | | <u> </u> | <u> </u> | | 10 | | | | | |
| ~* *> 7 . 7 | ~***** | - | osed Pool 1 | | . | | ¹⁴ Proposed Pool 2 | | | | | | |
| CLINE L | OWER | PADD | OCK-RI | _INEBK | Y | | | | | | | | |
| | | | | | | | | | | | | | |
| | Type Code | | ¹² Well Type | e Code | ¹³ Cable | e/Rotary | | ¹⁴ Lease Type Code | | ¹⁵ Ground Level Elevation | | | |
| 1 | P | | 0 | | | | | Р | | 3271' | | | |
| ¹⁶ Mı | ultiple | | 17 Proposed | Depth | ¹⁸ Formation | | | ¹⁹ Contractor | | ²⁰ Spud Date | | | |
| N | No | | 5794 | J | Lower Paddock-Blinebry | | | | | | | | |
| i | | | 21 | Dropos | ed Casing a | and Camoni | Dr. | | | <u>I</u> | | | |
| Hole Si | | C | sing Size | | ng weight/foot | Setting D | | | f Cement | · · · · · | Estimated TOC | | |
| IBNC 51 | | | ing Size | | | | epui | | I Centera | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | N or PLUG BACK sheets if necessary. | | the pr | resent productive zo | ne and pi | roposed new p | productive zone. | | |
| Describe die 510 | wour prever | mon kogra | հերապես, օշ | | Metto II Incessary. | | | | | | | | |
| CH CIPD | · (0501 | 2 anale minu | ton to in | -late Deinkow | - 7 ama at 6414 6 | 5021 | | | | | | | |
| 1. Set CIBP a 2. Perforate L | | | | Hate Dimearu | i Zone at 6414 - 6. | .394 . | | | | | | | |
| 3. Acidize wit | th 4000 gallo | ons 15% Ne | Fe Acid. Swa | | | | | | | | | | |
| 4. Fracture tre 5. Flow and 7 | | /8" tubing v | rith 36,000 ga | allons 50/50 (| Quality CO2 and 70 |),000# sand. | | | | | | | |
| 3. FIOT mas. | 1 Сац | | | | | | | | | | | | |
| BOP: 6" 900 s | anias double | | | | | | | | | | | | |
| BUT: 0 700 a | series usum | : faili | | | | | | | | | | | |
| ²³ I hereby certi | fv that the i | nformation s | iven above is | true and con | aplete to the bes | | | | | | | | |
| of my knowledg | - | L | OIL CONSERVATION DIVISION | | | | | | | | | | |
| Signature: | Signature: | | | | | | Approved by: ORIGINAL SIGNED BY JERRY SEXTON | | | | | | |
| Printed name: C. Dale Kelton | | | | | | Title: DISTRICT SUPERVISOR | | | | | | | |
| Title: | Title: President | | | | | | Approval Date: JUL 06 1995 Expiration Date: | | | | | | |
| | | | | | | Conditions of App | _ | | | | | | |
| Date: June 30, 1995 | | - | Phone: | 915-524-0400 | 8 | Attached D | TOVAL | • | | | | | |

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Apt Sia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

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OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Nun | ² Pool Code | | | ³ Pool Name | | | | | | | | | |
|--|---|------------------------------|----------------------|------------------------|----------------------|----------------|-------------------------------------|---|---------------|---------------------------------------|--|--|--|
| 30 - 025 - 2 | | | | | Cline Drir | Cline Drinkard | | | | | | | |
| ⁴ Property Code 005501 | ⁵ Property Name LINEBERRY | | | | | · | ⁴ Well Number 2 | | | | | | |
| ⁷ OGRID No. | • | ¹ Operator Name | | | | | | | * Elevation | | | | |
| 012444 | | KELTON OPERATING CORPORATION | | | | | | 3271' | | | | | |
| | ¹⁰ Surface Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County | | | | | | | | | | | | |
| } 1 | | | Lot Idn | Feet from the | | | Feet from the East/West | | line County | | | | |
| J 1: | 23\$ | 37E | | 198 | 0 | South | 1980 | | East | Lea | | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. Section | lot no. Section Township | | Lot Idn | Feet from the | e North/South line | | Feet from the East/Wes | | t line County | | | | |
| | | | | | | | | | | | | | |
| | nt or Infill ¹⁴ Co | nsolidation | Code ¹⁵ O | rder No. | | | | | | | | | |
| 40 | | | | | | | | | | | | | |
| NO ALLOWABLE | WILL BE ASS | IGNED | TO THIS | COMPLETI | ON UNT | IL ALL IN | TERESTS HA | VE BEEN | V CONS | OLIDATED OR | | | |
| A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| 16 | ¹⁶ ¹⁷ OPERATOR CERT | | | | | | | | | IFICATION | | | |
| | | | | | | | I hereby certi | I hereby certify that the information contained herein is | | | | | |
| | 1 | | | | | | true and com | olete to th <mark>e</mark> l | best of my l | knowledge and belief | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | \geq | - 10. | | | | |
| | | | | | | | Signature | | | | | | |
| | | | | | | | <u>C. Dale Kelt</u> Printed Name | | | | | | |
| | | | | | | | _Prsident | | | | | | |
| | | | | | | | Title Presid | lent | | | | | |
| | | | | | | | <u>June 30, 19</u> | 95 | | | | | |
| | | | | | | | Date | | | | | | |
| | | | $\nabla / /$ | //// | 1 | | ¹⁸ SURV | EYOR | CERT | FICATION | | | |
| | | | 1// | //// | 1 | | I hereby certi | fy that th e w | ell location | shown on this plat | | | |
| | | | $\langle / /$ | //// | 1 | | | | | surveys made by t the same is true | | | |
| | | | $\langle / /$ | |] 198 | 80' FEL | \rightarrow and correct to | | | i ine same is true | | | |
| | | | <i>\//</i> | · . [`// | 2 | | | | | | | | |
| | | | | | | | Date of Surve | ;y | | | | | |
| | | | 1// | <u>////</u> | | | | Seal of Pro | fessional Su | irveyer: | | | |
| | | | | 0001 TOT | | | | | | | | | |
| | | | | 1980' FSL | " | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | - | | | | | Certificate Ni | Certificate Number | | | | | |

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