STATE UP NEW MEXICU ENERGY AND MINERALS DEPARTMENT

| no. or corico Acceives | | |
|------------------------|---|--|
| DISTRIBUTION | | |
| BANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | T | |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 | | Revised 10-1-78 |
|--|--|---|---|
| BANTA FE | SANTA FE, | NEW MEXICO 87501 | |
| FILE | | | 5a. Indicate Type of Lease |
| U.S.O.S. | | | State Fee XX |
| OPERATOR . | | | 5. State Oil & Gas Lease No. |
| OPERATOR . | | | |
| SIMPON | ANOTICES AND DEPORT | S ON WELLS | |
| IDO MOT USE THIS FORM FOR PROP | (NOTICES AND REPORT OSALS TO DRILL OR TO DEEPEN OR ON FOR PERMIT - " (FORM C-101) F | PLUG BACK TO A DIFFERENT RESERVOIR. | |
| 1. | N FOR PERMIT (FORM C-101) F | OR SUCH PROPOSALS. | 7. Unit Agreement Name |
| 1 AU 5000 644 [77] | | | |
| WELL XX WELL | OTHER | | 8. Farm or Lease Name |
| 2. Name of Operator JG 20 Properties, Inc. | | Lineberry | |
| · · · · · · · · · · · · · · · · · · · | - • | | 9. Well No. |
| c/o Oil Reports & Gas Services, Inc., Box 755, Hobbs, NM 88241 | | 2 | |
| | Services, Inc., Box | 755, HODDS, NEI 66241 | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER J 1 | .980 FEET FROM THE SOI | uth LINE AND 1980 F | EET FROM Cline Drinkard Abo |
| | | | |
| East | . 11 | 23S RANGE 37E | NMPM. () |
| THE EAST LINE, SECTION | TOWNSHIP | RANGE | |
| mmmmm | 15. Elevation (Show w | hether DF, RT, GR, etc.) | 12. County |
| | | 3271 GR | Lea () |
| inninninninnin in in in in in in in in i | 77777 | | |
| Check A | ppropriate Box To Indica | ate Nature of Notice, Report | |
| NOTICE OF INT | FENTION TO: | SUBSE | QUENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING YEST AND CEMENT JOB | |
| _ | | OTHER | |
| Perf & Test T | ubb | [X] | |
| | | | |
| 17. Describe Proposed or Completed Open | rations (Clearly state all pertine | nt details, and give pertinent dates, i | ncluding estimated date of starting any proposed |
| work) SEE RULE 1903. | | | |
| | | | |
| - . • | 1 | | (10 s norf |
| | | t iron bridge plug at 6 | |
| | | shots; acidize Perfs w | |
| gallons 15% regular acid; swab load. If necessary frac with | | | y frac with |
| 60,000 gallons gelled water 5% diesel, 30% CO2, 130,000# | | | 130,000# |
| | Ottawa sand. | | |
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| | | had of my basedadas and halist | |
| 18. I hereby certify that the information at | ove is true and complete to the | cest of my snowledge and petter. | |
| 1.7 | | | 1 5 07 |
| DIGNED ILLEN 116 Lightes | TITLE | Agent | 1-5-87 |
| | | | |
| ORIGINAL SIGNED BY | JERRY SEXTON | | |
| DISTRICT I SUPE | SEVISOR | | DATE OF THE STATE |