SUBMIT IN TRIPLICATE*
Other instruction in re-

Form approved, Budget Bureat, No. 42-R1424.

DE	GEOLOGICAL SURVEY	NM - 0434393-A
	NOTICES AND REPORTS ON WELLS for proposals to drill or to despen or plug back to a different reservoir. BAPPLICATION-FOR PERMIT of for such proposals.)	6. IN INDIAN, ALLOTTEE OR TRIBE NAME
vell X vas 2	CTHER	7. I NIT AGREEMENT NAME 8. FARM OR LEASE NAM:
TEXACO Inc.		N. C. Higgins Federal
1 TOWARD NOR SALE Report	Hobbs, New Mexico 88240 Location clearly and in accordance with any State requirements.* Well is located 1980' from the South line	10. FIELD AND COOL, OR WILDCAT Undesignated
and 660' from the	e West line of Section 8, T-26-S, R-32-E, Lea County, New Mexico	11. SEC., T., R., M., OR BUK. AND SUBVEY OR ASEA
14. FERNIT No.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	Sec. 8, T-26-S, R-32-E
Regular	3226' (DF)	Lea N. M.
16 C	heck Appropriate Box To Indicate Nature of Notice, Report, o	or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF		PULL OR ALTER CASING	<u> </u>	WATER SHUT-OFF	REPAIRING WELL
URACI RE TREAT		MULTIPLE COMPLETE	i · · —	FEACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE		ABANDON*	·	SHOOTING OR ACIDIZING X	ABANDONMENT*
EUPATE WELL	-	CHANGE PLANS		(Other)	i
. Other)				(Note: Report results of r Completion or Recompletion	nultiple completion on Well Report and Log form.)

17. One three preposes on completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TOTAL DEPTH 4550' Plug Back Total Depth 4514' 4 1/2" O.D. 9.50# Smls. Casing Set @ 4550'

Perforate 4 1/2" O.D. Casing w/1-Jspf from 4442' to 4456'. Ran 2 3/8" O. D. tubing w/packer and set @ 4459'.

Acidize casing perforations 4442'-4456' w/500 gals. 15% NE Acid. Re-acidize w/500 gals. 15% NE Acid.

Frac perforations w/2000 gals. gelled lease crude containing 1# Sand and 1/40# Adomite per gal.

SIGNED	Assistant District THEE Superintendent	DATE September 3, 136
This space for Federal or State office use)		•
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE