

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well
2. NAME OF OPERATOR
Continental Oil Company
3. ADDRESS OF OPERATOR
Box 460, Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1980' FNL + 330' FEL*
AT TOP PROD. INTERVAL: *Same*
AT TOTAL DEPTH: *Same*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

~~SHOOT OR ACIDIZE~~ ☒

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) *Clean out, Perf + Acidize*

5. LEASE

LC-030167 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MCCALLISTER "A"

9. WELL NO.

6

10. FIELD OR WILDCAT NAME

7-Rivers Scarborough Yates

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 25, T-26S, R-36E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

2940' DF

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

IT IS Proposed TO Increase Production AS Follows:

1. Load Well with Treated Fresh Water.

2. Sand Pump to Clean out if necessary.

3. Run 4" Casing Gun + Perf AT 3218', 24, 29, 40, 44, 48, 51, 61, 64' w/15SPF.

4. Soft Treating PKr AT \pm 3150'

5. Acidize w/1500 Gals 15% Acid and Flush with Treated Fresh Wtr.

6. Swab For 6 Hrs + Pull PKr.

7. Re-Run Producing Equipment + Return to Production.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Allen A. Lee

TITLE

District Engineer

DATE *12-8-77*

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DEC 12 1977

ARTHUR R. BROWN
DISTRICT ENGINEER

USGS-5, NMFW-4, File

*See Instructions on Reverse Side