

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Co., Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
LC60825-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Eva Blinebry B No. 2

9. API Well No.  
30-025-23671

10. Field and Pool, or Exploratory Area  
Teague - Paddock - Blinebry

11. County or Parish, State  
Lea, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
John H. Hendrix Corporation

3a. Address  
P. O. Box 3040, Midland, TX 79702-3040

3b. Phone No. (include area code)  
(915)684-6631

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1059' FNL & 330' FWL, Sec. 34, T23S, R37E

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input checked="" type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Report Squeezed</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Perfs.</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/17/02 Re-entered.  
4/22/02 TD - 6200'.  
4/25/02 5-1/2" csg. set & cemented to surface.  
5/6/02 Perf. 5272 - 5678'.  
5/7/02 Acidized w/ 4000 gals.  
5/10/02 Frac perfs. 5272' - 5678' w/ 125,000# 20/40 sd. in 1663 bbls. of gelled wtr.  
5/12/ - 6/17/02 Tested 100% wtr - 123 BWPD.  
6/21/02 Tested perfs. 5529' - 5678'. Tested oil, gas & wtr.  
6/23/02 Tested perfs. 5272' - 5417' - Tested 100% wtr., 17 BW per hr.  
6/25/02 Squeezed perfs. 5272 - 5417'.  
6/26/02 DO cmt.  
6/28/02 Ran pumping equipment.  
6/29/02 Tested perfs. 5529' - 5678'.  
Well completed fr. perfs. 5529' - 5678'.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Ronnie H. Westbrook

Title

Vice President

Signature

Date

07/10/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

ACCEPTED FOR RECORD

Approved by

(ORIG. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0710

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088 MIDLAND, TX

H. HENDRIX CORP.  
RECEIVED

Form C-102  
Revised February 10, 1984  
Submitted to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number 30-025-23671		Pool Code 58300	Pool Name Teague - Paddock - Blinebry
Property Code 27141	Property Name EVA BLINEBRY "B"		Well Number 2
OGRID No. 012024	Operator Name JOHN H. HENDRIX CORP.		Elevation 3294'

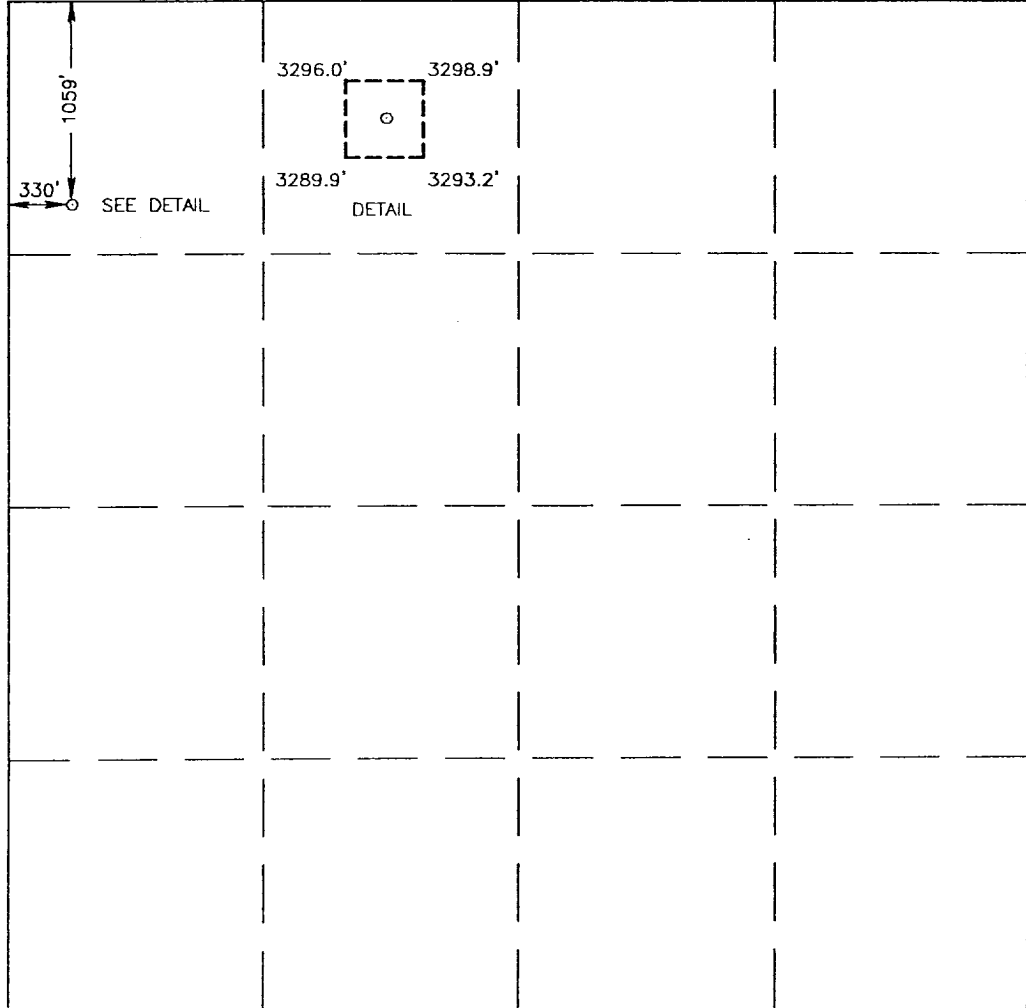
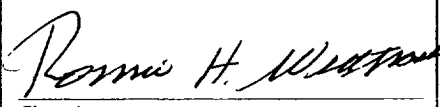
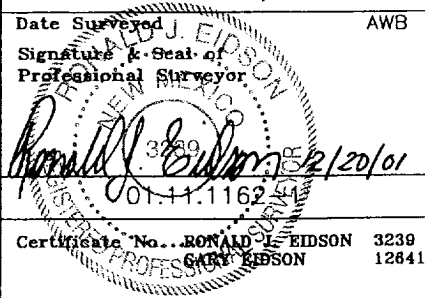
Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	34	23S	37 E		1059	NORTH	330	WEST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40		Joint or Infill	Consolidation Code	Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b>OPERATOR CERTIFICATION</b>  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.   Signature Ronnie H. Westbrook Printed Name Vice President Title 12/28/01 Date	
	<b>SURVEYOR CERTIFICATION</b>  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  DECEMBER 19, 2001 Date Surveyed Signature & Seal of Professional Surveyor  Certificate No. 3239 Ronald L. Eidson 12841	

OPERATOR: John H. Hendrix  
WELL/LEASE: Eva Blinbry B #2 (re-entry)  
COUNTY: Lea

063-0021

**STATE OF NEW MEXICO  
DEVIATION REPORT**

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1,107	1/2
1,604	1/2
2,117	1 3/4
2,678	1 1/2
3,175	1
3,687	3/4
4,133	3/4
4,605	1
6,137	3/4
6,200	1/2

JOHN H. HENDRIX CORP.  
RECEIVED  
JUN - 5 2002  
MIDLAND, TX

By: Steve Moore

STATE OF TEXAS

COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me on this 30th day of April, 2002, by  
Steve Moore on behalf of Patterson-UTI Drilling Company LP, LLLP.

Joni D. Hodges  
Notary Public for Midland County, Texas

My Commission Expires: 3/31/2003

