| NO. OF COPIES RECEIVE   | D   |                   |                         |                          |   | Form C-103                        |                                |                 |  |
|---|---|-------------------|-------------------------|--------------------------|---|-----------------------------------|--------------------------------|-----------------|--|
| DISTRIBUTION  |   |                   |                         |                          |   | Supersedes Old<br>C-102 and C-103 |                                |                 |  |
| SANTA FE  |   | NE                | W MEXICO OIL            | CONS                     | ERVATION COMMISSION                       | Effective 1-1-                    |                                | ,               |  |
| FILE  |   |                   |                         |                          |   |                                   |                                |                 |  |
| U.S.G.S.  |   | 4                 |                         |                          |   | 5a. Indicate Type State           |                                |                 |  |
| LAND OFFICE   |   | -                 |                         |                          |   | 5. State Oil & Ga                 | Fe Lagra No.                   | 3e              |  |
| OPERATOR  |   | ]                 |                         |                          |   | 1                                 |                                |                 |  |
|   |   |                   |                         |                          | West to                                   | L-7040 &                          |                                | 77777           |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |   |                   |                         |                          |   |                                   | 7, Unit Agreement Name         |                 |  |
| 01L   | GAS X   | OTHER-            |                         |                          |   |                                   |                                |                 |  |
| 2. Name of Operator   |   |                   |                         |                          |   |                                   | 8. Farm or Lease Name          |                 |  |
| Texas West Oil & Gas Corporation  |   |                   |                         |                          |   |                                   | State "2" Com                  |                 |  |
| 3. Address of Operator  |   |                   |                         |                          |   |                                   | 9. Well No.                    |                 |  |
| 609 Midland National Bank Building - Midland, Texas 79701   |   |                   |                         |                          |   |                                   | 10. Field and Pool, or Wildcat |                 |  |
| 4. Location of Well  UNIT LETTER E 2310 FEET FROM THE NORTH LINE AND 660 FEET FROM  |   |                   |                         |                          |   |                                   | 1                              |                 |  |
| UNIT LETTER   | ·   | 2310 ****         | FROM THEINC             | Prun                     | LINE AND OOO FEET FROM                    | Undesignated                      |                                |                 |  |
| THE West LINE, SECTION 2 TOWNSHIP 24-S RANGE 34-E NMPM.   |   |                   |                         |                          |   |                                   |                                |                 |  |
| mmmn  | mm  | 1111111115.       | Elevation (Show wh      | ether                    | DF, RT, GR, etc.)                         | 12. County                        | 7/////                         | HH.             |  |
|   |   |                   | 3465.5'                 |                          |   | Lea                               |                                | <i>(1111)</i> . |  |
| 16.   | Chook   | Approprieto       |                         |                          | ature of Notice, Report or Oth            |                                   |                                |                 |  |
| NC  |   | Appropriate       |                         | ite IV                   | •   | REPORT OF:                        |                                |                 |  |
| PERFORM REMEDIAL WORK   |   |                   | PLUG AND ABANDON        |                          | REMEDIAL WORK                             | ALTERI                            | ING CASING                     |                 |  |
|   | `   |                   | V EQU AND ABANDON       |                          | COMMENCE DRILLING OPNS.                   |                                   | ND ABANDONM                    | ENT             |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING  |   |                   | CHANGE PLANS            |                          | CASING TEST AND CEMENT JOB                |                                   |                                |                 |  |
| POEC ON NETEN CHOING  |   |                   |                         |                          | OTHER Change Lease                        | Name                              |                                | -               |  |
| OTHER   |   |                   |                         |                          |   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
| 17. Describe Proposed of work) SEE RULE 11  |   | perations (Clear  | ly state all pertiner   | nt deta                  | nils, and give pertinent dates, including | estimated date of s               | tarting any f                  | roposea         |  |
| ,   |   |                   |                         |                          |   |                                   |                                |                 |  |
| 10/10/70  | C   | d: @ C O          | 0 0 0 0                 |                          |   |                                   |                                |                 |  |
|   | 12/16/72     Spudded in @ 6:00 A . M .<br>12/20/72     Set 16" 65# H-40 ST&C Csg @ 383' w/550 sx Class "( |                   |                         |                          |   |                                   | 211 + 62/ 0-63                 |                 |  |
| 12/20/72  |   |                   | 2;                      |                          |   |                                   |                                |                 |  |
|   |   |                   | ested casing to 1000# - | ng to 1000# – held okay. |   |                                   |                                |                 |  |
|   |   | su <b>rfac</b> e. |                         |                          |   |                                   |                                |                 |  |
| 1/1/73  | Set 10-   | 3/4" 45#          | Csg @ 5213              | ¹ W/                     | /475 sx Halco Lt. Wt. +                   | 200 sx Cla                        | .ss "C"                        |                 |  |
| circ 75 sx (1st stage); cmt'd w/2450 sx Halco Lt .Wt., circ 175 sx (2nd   |   |                   |                         |                          |   |                                   |                                |                 |  |
|   | stage);   | WOC 18 F          | rs; Tested              | to '                     | 1000# – held okay. Pre                    | p to drill af                     | nead.                          |                 |  |
|   | 3 ,,  |                   |                         |                          | _   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
| Change Le   | ase Name  | e from St         | ate "2".                |                          |   |                                   |                                |                 |  |
| 29  |   |                   |                         |                          |   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
|   |   |                   |                         |                          |   |                                   |                                |                 |  |
| 18 I hereby certify that  | the information   | above is true s   | nd complete to the      | best o                   | f my knowledge and belief.                |                                   |                                |                 |  |
| / / mereby certary dist   | /   |                   |                         |                          | <u> </u>                                  |                                   |                                |                 |  |
| 10.0  | 10  | _                 |                         | Of                       | fice Manager                              | 1/5                               | <b>/7</b> 3                    |                 |  |
| SIGNED M/CE   | N/Ke  |                   |                         |                          | rice Mariager                             | DATE 1/U,                         |                                |                 |  |
|   |   | rig. Signed by    | <del>"</del>            |                          |   | 12                                | N o                            | 1372            |  |
|   | <u>J</u>  | oe D. Ramey       |                         |                          |   | OATE                              | 17 B                           | 171 (1)         |  |
| APPROVED BY   | <u>I</u>  | Jist. I, Supv.    | TITLE                   |                          |   | <del></del>                       |                                |                 |  |

CONDITIONS OF APPROVAL, IF ANYE