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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- Dual                                       | 7. Unit Agreement Name                                  |
| 2. Name of Operator<br>Atlantic Richfield Company  | 8. Farm or Lease Name<br>Cooper WN                      |
| 3. Address of Operator<br>P. O. Box 1710, Hobbs, New Mexico 88240  | 9. Well No.<br>3  |
| 4. Location of Well<br>UNIT LETTER B 660 FEET FROM THE North LINE AND 1980 FEET FROM<br>THE East LINE, SECTION 12 TOWNSHIP 24S RANGE 36E NMPM. | 10. Field and Pool, or Wildcat<br>Jalmat/Langlie Mattix |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3339' DF  | 12. County<br>Lea                                       |

16.

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ OTHER ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To increase gas production from this well, we propose to sand water frac Jalmat perms 2931-3400' w/20,000# 20/40 sd, 10,000 gal slick Kcl water & 15 tons CO<sub>2</sub>. Well is presently producing 510 MCFPD. Work to commence 1/14/74.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED O.D. Britches TITLE Dist. Drlg. Supy. DATE 1/2/74

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: