

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form 1-1-73  
Supersedes Oil  
C-102 and C-103  
Effective 1-1-65

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |  |
|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Drilling</b>   |  | 7. Unit Agreement Name   |
| 2. Name of Operator<br><b>Atlantic Richfield Company</b>   |  | 8. Farm or Lease Name<br><b>John P. Combest WN</b>             |
| 3. Address of Operator<br><b>P. O. Box 1978, Roswell, New Mexico 88201</b>   |  | 9. Well No.<br><b>4</b>  |
| 4. Location of Well<br>UNIT LETTER <b>E</b> <b>1650</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>35</b> TOWNSHIP <b>23-S</b> RANGE <b>36-E</b> NMPM. |  | 10. Field and Pool, or Without<br><b>Galmat/Langlie Mattix</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |  | 11. County<br><b>Lea</b>                                       |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MI & RU Leatherwood Drilling Company rotary rig. Spudded 12 $\frac{1}{4}$ " hole @ 7:30 AM 7/4/73. Drld 12 $\frac{1}{4}$ " hole to 420'. Ran 13 jts (403.21') 8-5/8" OD 8R 24# K-55 ST&C csg w/guide shoe & float collar. Set @ 418', cemented w/325 sx Class C cement w/1/4#/sk flocele & 2% CaCl. Plug down w/water to 386'. Bumped plug w/800#, OK. Job complete @ 4:45 PM 7/4/73. Had good circulation throughout job, circulated 75 sx to pit. WOC 21 hrs. Tested BOP & 8-5/8" csg to 1000# for 30 min. OK. Resumed drlg @ 3:00 PM 7/5/73, 7-7/8" hole.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *A. L. K. Smith* TITLE Dist. Drlg. Supervisor DATE 7/11/73

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: