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DISTRICT II

136

State of New Mexico inergy, Minerals and Natural Resources Department

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## **OIL CONSERVATION DIVISION**

| DISTRICT III                       | a Dal As   | tec, NM 87410  |                           |                                       |                         |                  | P.O. B                      | ox 2088                         |                   |                              |   |                             |                                       | 5 Copies               |  |  |  |
|------------------------------------|--|--|---------------------------|---------------------------------------|-------------------------|------------------|-----------------------------|---------------------------------|-------------------|------------------------------|---|-----------------------------|---------------------------------------|------------------------|--|--|--|
| DISTRICT IV                        | <i>i</i> s Ru., ∧∠   | 19C, 14W 07410   |                           |                                       | Sa                      | ınta f           | Fe, New                     | Mexico 87                       | 7504-2            | 2088                         | 3   |                             | AMENDE                                | ED REPORT              |  |  |  |
| P.O. Box 2088,                     | , Santa Fe   | , NM 87504-208   |                           | ICOT C                                | DD 444 O                |                  |                             | ALITUOD                         | 17 A TI           | ON.                          | TO TOANCO                                       |                             |                                       |                        |  |  |  |
| <u>l.</u>                          |  |  |                           | · · · · ·                             | and Address             |                  | SLE AND                     | AUTHOR                          | IZA H             | ON                           | TO TRANSPO                                      |                             |                                       |                        |  |  |  |
| APACHE                             | •  |  | OG                        |                                       |                         |                  | SRID Number<br>000873       |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| 1700 LING                          |  |  | 3 -                       |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| SUITE 20                           |  |  |                           |                                       |                         |                  | Rea                         |                                 |                   |                              | ason for Filing Code<br>Effective date 03/01/95 |                             |                                       |                        |  |  |  |
| DENVER                             |  |  |                           | ···                                   |                         | 5 0              | Name                        |                                 |                   |                              | <sup>6</sup> Pool Code                          |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             | IX 7 RVRS Q GRAYBURG            |                   |                              |   | 37240                       |                                       |                        |  |  |  |
|                                    | ode  | 8 Property I   |                           |                                       |                         |                  | tv Name                     |                                 |                   | 9 Well No.                   |   |                             |                                       |                        |  |  |  |
| 1                                  |  | •  | S, ELLEN -A-              |                                       |                         |                  | 1                           |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| ll. 10 Surface                     |  | tion.  |                           |                                       | ····                    |                  | · · · · · · ·               | .,,                             |                   |                              |   |                             |                                       | · ·                    |  |  |  |
| UI or lot no. Section              |  |  |                           | Range                                 | Lot.ldn                 | Feet From T      |                             | he North/South Lir              |                   | ne Feet From The             |   | East/V                      | Vest Line                             | t Line County          |  |  |  |
| н з                                |  | 238  |                           | 37E                                   |                         |                  |                             | 1                               | NORTH             |                              |   |                             | EAST LEA                              |                        |  |  |  |
| 11                                 | m Hole Location  |  |                           | 1                                     |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| UI or lot no.                      | M Hole<br>Section  | ,  |                           | Damas                                 | Lot.ldn                 |                  | et From The                 | ● North/S                       |                   |                              | Feet From The                                   | FootA                       | Vest Line                             |                        |  |  |  |
| Of of locino.                      | Section  | ion Township   |                           | Range                                 | LOLIGI                  | re               | et Fiom in                  | North/S                         | outn Lir          | ie                           | reet Floill The                                 | Easuv                       | rest Line                             | County                 |  |  |  |
| 12 Lse Code                        | 13 Produ   | Producing Method Co  |                           | 14 60- 0-                             | nnection Date           | 1 1:             | <sup>5</sup> C-129 Per      | mit Number                      |                   | 16 C.                        | -129 Effective Date                             |                             | 17 C-129 (                            | Expiration Date        |  |  |  |
| LSG COGG                           |  | ading monitor of   |                           |                                       | nnection Date<br>2/3/74 | ·                | 0-123761                    | mii Number                      |                   | <u> </u>                     | 129 Ellective Date                              |                             | C-1291                                | o teo expiration batto |  |  |  |
|                                    |  |  |                           |                                       | 2017                    |                  | <del>.</del>                |                                 | i_                |                              |   |                             |                                       |                        |  |  |  |
|                                    |  | <u>Fransporters</u>  |                           |                                       |                         |                  |                             |                                 | <sup>21</sup> O/G |                              |   |                             |                                       |                        |  |  |  |
| <sup>18</sup> Transporter<br>OGRID |  | 19   | nsporter Na<br>nd Address |                                       |                         | 20 P             | POD 21                      |                                 | •                 |                              |   | D ULSTR Lo<br>I Description | cation                                |                        |  |  |  |
| 020667                             |  | SHELL PIPE   |                           | · · · · · · · · · · · · · · · · · · · | TION PO BOY             |                  | 2480510                     |                                 | _                 |                              |   |                             |                                       |                        |  |  |  |
| 020007                             |  | SHELL PIPELINE CORPORATION PO BOX 2648 HOUSTON TX 77252  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  | TEVACO EVOLORIZADO DE CARROLLA |                           |                                       |                         |                  |                             | 180530 G                        |                   |                              |   |                             |                                       |                        |  |  |  |
| 022345                             |  | TEXACO EXPLORATION & PROD INC PO BOX 3000 TULSA OK 74102   |                           |                                       |                         |                  |                             | 0530                            |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    | <u>_</u>   |  |                           |                                       |                         |                  |                             |                                 |                   | <b>.</b>                     |   |                             | _ :                                   |                        |  |  |  |
| IV. Produc                         | ced Wa   | ter  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| 23                                 | POD  |  |                           |                                       | . = **                  |                  | 24                          | POD ULSTR I                     | ocation.          | and C                        | Description                                     |                             |                                       |                        |  |  |  |
| 2.                                 | 480550   |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| V. Well C                          | omplet   | ion Data   |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| Well completion bata               |  |  |                           |                                       |                         |                  | 27 Total C                  | I Depth 28                      |                   |                              | <sup>28</sup> PBTD                              | PBTD                        |                                       | 29 Perforations        |  |  |  |
| 30 HOLE                            |  |  |                           | ,                                     | -                       | NG & TUBING SIZE |                             |                                 |                   |                              |   |                             |                                       | · onoraciona           |  |  |  |
|                                    |  | IZE  |                           | <sup>31</sup> CA                      | SING & TUBI             |                  |                             | 32                              | DEPTH             | SET                          | •   | 33                          | 33 SACKS CEMENT                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    |  |  |                           | <del></del>                           |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| VI. Well T                         | est Dat  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| 34 Date N                          |  |  | D-G.                      | D-4-                                  | 38 5                    | , ,              |                             | <sup>37</sup> Length            |                   |                              | 38  |                             | 39 Cae                                | ·                      |  |  |  |
| o. Date v                          | New Oil  | 33 Gas   | ery Date                  | 35 Di                                 | ate of 1                | Test             | 37 Length of Test           |                                 |                   | <sup>38</sup> Tubing Pressu  |   | re 39 Casing Pressure       |                                       |                        |  |  |  |
| 40 Choke Size                      |  | 41   | Bbls.                     | <sup>42</sup> Wat                     | ter - Bk                | ols.             | <sup>43</sup> Gas - MCF     |                                 |                   | 44 AOF                       |   | 45 Test Method              |                                       |                        |  |  |  |
|                                    |  |  |                           |                                       |                         |                  |                             |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| 46<br>i hereby cert                | tify that the  | rules and regulation   | ns of t                   | he Oil Conse                          | rvation                 |                  |                             |                                 |                   |                              | ONSERVAT  |                             | DIVICIO                               | NI.                    |  |  |  |
| 1                                  |  | oplied with and tha  |                           |                                       | en above                |                  |                             |                                 | OIL               | _ ()                         | ONSERVAI  | ION                         | אופועום                               | אוכ                    |  |  |  |
| is true and c                      | is true and complete to the best of my knowledge and belief. |  |                           |                                       |                         |                  |                             |                                 |                   |                              | Approved By:                                    |                             |                                       |                        |  |  |  |
| Signature                          |  | 1/1  | 1                         | Xel .                                 |                         |                  |                             | ORIGINAL SIGNED BY JERRY SEXTON |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    | ye co  |  |                           |                                       |                         |                  |                             |                                 |                   | Title: DISTRICT ( SUPERVISOR |   |                             |                                       |                        |  |  |  |
| Printed Name                       | e  | Al Buron   |                           | $\leq$                                |                         |                  |                             | 11116                           |                   | ( کیزوں                      | المهند وهي شد و السواريو                        | - w- #4- #3                 | <del></del>                           |                        |  |  |  |
| Title Per                          | gion Manager   |  |                           |                                       |                         |                  | Approval Date: MAR 2 3 1995 |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
|                                    | 1- ,   | 1. (   |                           |                                       |                         |                  |                             | whhlova                         | ı Date            |                              | <u></u>   | 401                         |                                       |                        |  |  |  |
| Date                               | 2/25   | 141  |                           | Telepho                               | ne 71                   | 3-296            | -6356                       |                                 |                   |                              | ·   |                             |                                       |                        |  |  |  |
|                                    |  | perator fill in the O  |                           | number and n                          | ame of the previ        | ous ope          | erator                      |                                 |                   |                              |   |                             |                                       |                        |  |  |  |
| TE                                 |  | & PINC 022   |                           | <u> </u>                              | <b></b>                 |                  |                             |                                 |                   |                              |   |                             | · · · · · · · · · · · · · · · · · · · |                        |  |  |  |
|                                    | Previ  | ious Operator  | signa                     | iture                                 | Printed                 | Nam              | e<br>RUSSEL                 | L POOL                          |                   |                              | •   | itle<br>Senior E            | 'naineer                              | Date 2/45/95           |  |  |  |