| COPIES RECEIVED | | Form C-103 |
|------------------------------------|--|---|
| TRIBUTION | | Supersedes Old C-102 and C-103 |
| FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| | | 12-1431-3 |
| (DO NOT USE THIS FORM USE "A | UNDRY NOTICES AND REPORTS ON WELLS FOR PROPOSALS TO URILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. PPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | OTHER- Storage | Rhodes Storage |
| 2. Name of Operator | | Rhodes Storage 8. Form or Lease Name |
| El Paso Natura | A Gas Company | Rhodes GSU |
| 3. Address of Operator | | 9. Well No. |
| 1800 Wilco Blo | lg. Midland, Texas 79701 | 19 |
| 4. Location of Well | 111010111111111111111111111111111111111 | 10. Field and Pool, or Wildcat |
| UNIT LETTERF | . 1980 FEET FROM THE West LINE AND 2080 FEET FROM | Rhodes-Yates |
| ONII LEITER | FEET FROM THE TIGOD LINE AND LOOD FEET FROM | THE THE THE THE THE THE |
| THE North LINE | , SECTION 16 TOWNSHIP 26-S RANGE 37-E NMPM. | |
| - THE - LINE | NAPH. | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 2991.8 Gr. | Lea (IIIIIIII) |
| 16. | heck Appropriate Box To Indicate Nature of Notice, Report or Ot | |
| | | |
| NOTICE | SUBSEQUEN | FREPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| | | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| POLL OR ALIER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB COTHER Frac, Perf, | & Run Tha |
| 071150 | OTHER TROOS ICITS | a Kull Ibg. |
| OTHER | Annual Control of the | |
| 17. Describe Proposed or Comp. | leted Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| | | |
| Spudded 9/9/73 | | |
| .,.,.,. | • | |
| 9-11-73 | Ran 8 5/8" 20# MU 46 csg set @ 637'. Cmt'd w/200 s | eve 50/50 CT "C" |
| , , , , , | followed w/100 sxs C1 "C". Circ. WOC 12 hrs, Nippl | le un test to |
| • | 700#, held O.K. | ic up, cest to |
| 9-16-73 | Ran # 1/2" 10.5# K-55 csg set @ 3240'. Cmt/d w/200 sxs 50/50 C1 "C" followe | |
| | w/200 sxs C1 "C", WOC 12 hrs, bumped plug w/2500#, | TC 12001 |
| 9-27-73 | Perf 2834-3124. | , 10 1200 . |
| 9-28-73 | Ran 2 3/8" w/S.M. to 2765. | |
| 9-28-73 | Frac w/39,000gals gelled 2% KCL wtr w/9,000# 20-40 | 0 Cd & 35 250# |
| 2 | 10-20 Sd. | σ σα α σσ, εσοπ |
| | 10 20 00. | |
| | | |
| | | |
| • | | |
| | | |
| | | |
| | | · |
| 18. I hereby certify that the info | rmation above is true and complete to the best of my knowledge and belief. | |
| ~ ~ | | |
| NOA | maa Production Clerk | Ontobas 10 1070 |
| SIGNED | TITLE Production Clerk | DATE <u>October 16, 197</u> 3 |
| | To the second se | |
| | of the state of th | |

CONDITIONS OF APPROVAL, IF ANY: