

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-24514	
5. Indicate Type of Lease STATE ☐ FEE ☒	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Madera Com.	
8. Well No. 1	
9. Pool name or Wildcat ANTELOPE RIDGE MORROW	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator
PENROC OIL CORPORATION

3. Address of Operator
P.O. Box 5970, HOBBS, NM 88241

4. Well Location
Unit Letter **C** : **1980** Feet From The **West** Line and **660** Feet From The **NORTH** Line
Section **11** Township **24 S** Range **34 E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TO BE WITHIN 30-DAYS OF NMOC D APPROVAL.
Rig up workover rig. NU B.O.P. Release pkv & pull thg & pkv. TIH w/
5" C.I.B.P. Set same @ 13,424'. Release from C.I.B.P. spot 35 SXS. cement
on top of B.P. Circulate hole w/ gelled brine. Determine free point for
7 5/8" casing (calc. TOC : 9273' @ 100% vol.) Cut, pull & LD 7 5/8". Set
50 SXS. cement plug 50'-50' (in & out of 7 5/8" stub). W.O.C. Tag plug.
Pull up @ 7000' & set 50 SXS. plug. Set 60 SXS. plug @ 5199' (50'-50' in &
out - base of 10 3/4"). Set 60 SX. @ 350'. Set 20 SX. plug @ surface.
Install dry hole marker, move equipment, clean up location.
100' @ Base of Salt

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **M. Y. (Merch) Merchant** TITLE **President** DATE **9.1.96**
TYPE OR PRINT NAME **M. Y. (Merch) Merchant** TELEPHONE NO. **(505) 397-3596**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: