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Form C-105  
Revised 1-1-65

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---------------------|--------------------------------|--|
| 1a. TYPE OF WELL                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 7. Unit Agreement Name         |  |
| OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <u>Storage</u>                                                                                                   |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | Rhodes Storage                 |  |
| b. TYPE OF COMPLETION                                                                                                                                                                                                   |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 8. Farm or Lease Name          |  |
| NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | Rhodes GSU                     |  |
| 2. Name of Operator                                                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 9. Well No.                    |  |
| El Paso Natural Gas Company                                                                                                                                                                                             |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 14                             |  |
| 3. Address of Operator                                                                                                                                                                                                  |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 10. Field and Pool, or Wildcat |  |
| 1800 Wilco Building, Midland, Texas                                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | Yates                          |  |
| 4. Location of Well                                                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| UNIT LETTER <u>G</u> LOCATED <u>2180</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM                                                                                                                       |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 12. County                     |  |
| THE <u>North</u> LINE OF SEC. <u>9</u> TWP. <u>26-S</u> RGE. <u>37-E</u> NMPM                                                                                                                                           |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | Lea                            |  |
| 15. Date Spudded                                                                                                                                                                                                        |  | 16. Date T.D. Reached                                               |  | 17. Date Compl. (Ready to Prod.) |  | 18. Elevations (DF, RKB, RT, GR, etc.)                                                                             |  | 19. Elev. Casinghead            |                     |                                |  |
| 10-5-73                                                                                                                                                                                                                 |  | 10-11-73                                                            |  |                                  |  | 2949.1                                                                                                             |  |                                 |                     |                                |  |
| 20. Total Depth                                                                                                                                                                                                         |  | 21. Plug Back T.D.                                                  |  | 22. If Multiple Compl., How Many |  | 23. Intervals Drilled By                                                                                           |  | 24. Was Directional Survey Made |                     |                                |  |
| 3110                                                                                                                                                                                                                    |  | 3078                                                                |  |                                  |  | Rotary Tools <u>X</u> Cable Tools                                                                                  |  | No                              |                     |                                |  |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name                                                                                                                                                       |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 25. Was Well Cored             |  |
| 2680 - 3006                                                                                                                                                                                                             |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | No                             |  |
| 26. Type Electric and Other Logs Run                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 27. Was Well Cored             |  |
| GR-N                                                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | No                             |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                      |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| CASING SIZE                                                                                                                                                                                                             |  | WEIGHT LB./FT.                                                      |  | DEPTH SET                        |  | HOLE SIZE                                                                                                          |  | CEMENTING RECORD                |                     | AMOUNT PULLED                  |  |
| 8 5/8                                                                                                                                                                                                                   |  | 20#                                                                 |  | 637                              |  | 12 1/4                                                                                                             |  | 300 SXS                         |                     |                                |  |
| 4 1/2                                                                                                                                                                                                                   |  | 10.5#                                                               |  | 3110                             |  | 7 7/8                                                                                                              |  | 400 SXS                         |                     |                                |  |
| 29. LINER RECORD                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| SIZE                                                                                                                                                                                                                    |  | TOP                                                                 |  | BOTTOM                           |  | SACKS CEMENT                                                                                                       |  | SCREEN                          |                     | 30. TUBING RECORD              |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | SIZE                           |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | DEPTH SET                      |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | PACKER SET                     |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 2 3/8                          |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | 2605.43                        |  |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                      |  |                                                                     |  |                                  |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                     |  |                                 |                     |                                |  |
| 2692-2999    30 holes                                                                                                                                                                                                   |  |                                                                     |  |                                  |  | DEPTH INTERVAL    AMOUNT AND KIND MATERIAL USED<br>Frac:    39,000 gals w/9000# 20-40<br>Sand, 25,300# 10-20 Sand. |  |                                 |                     |                                |  |
| 33. PRODUCTION                                                                                                                                                                                                          |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| Date First Production                                                                                                                                                                                                   |  | Production Method (Flowing, gas lift, pumping — Size and type pump) |  |                                  |  |                                                                                                                    |  | Well Status (Prod. or Shut-in)  |                     |                                |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| Date of Test                                                                                                                                                                                                            |  | Hours Tested                                                        |  | Choke Size                       |  | Prod'n. For Test Period                                                                                            |  | Oil — Bbl.                      |                     | Gas — MCF                      |  |
| 11-2-73                                                                                                                                                                                                                 |  | 4                                                                   |  | 2 x 3/8                          |  | Dry                                                                                                                |  | 1342                            |                     | Water — Bbl.                   |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | Gas — Oil Ratio                |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| Flow Tubing Press.                                                                                                                                                                                                      |  | Casing Pressure                                                     |  | Calculated 24-Hour Rate          |  | Oil — Bbl.                                                                                                         |  | Gas — MCF                       |                     | Water — Bbl.                   |  |
| 424                                                                                                                                                                                                                     |  | 457                                                                 |  | ---                              |  | ---                                                                                                                |  | 3590                            |                     | Oil Gravity — API (Corr.)      |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                              |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | Test Witnessed By              |  |
| Vented                                                                                                                                                                                                                  |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     | N.W.                           |  |
| 35. List of Attachments                                                                                                                                                                                                 |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                 |  |                                                                     |  |                                  |  |                                                                                                                    |  |                                 |                     |                                |  |
| SIGNED <u>C. D. Kyeon</u>                                                                                                                                                                                               |  |                                                                     |  |                                  |  | TITLE <u>Production Clerk</u>                                                                                      |  |                                 | DATE <u>11-9-73</u> |                                |  |

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-added or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all expected tests conducted, including drill stem tests. All of this information shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filled in quadruplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHIC T. SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

|                    |                |                      |                  |
|--------------------|----------------|----------------------|------------------|
| T. Anhy            | T. Canyon      | T. Ojo Alamo         | T. Penn. "B"     |
| T. Salt            | T. Strawn      | T. Kitland-Fruitland | T. Penn. "C"     |
| B. Salt            | T. Atoka       | T. Pictured Cliffs   | T. Penn. "D"     |
| T. Yates           | T. Miss        | T. Cliff House       | T. Leadville     |
| T. 7 Rivers        | T. Devonian    | T. Menefee           | T. Madison       |
| T. Queen           | T. Silurian    | T. Point Lookout     | T. Elbert        |
| T. Grayburg        | T. Montoya     | T. Mancos            | T. McCracken     |
| T. San Andres      | T. Simpson     | T. Gallup            | T. Ignacio Qtzle |
| T. Glorieta        | T. McKee       | T. Base Greenhorn    | T. Granite       |
| T. Paddock         | T. Ellenburger | T. Dakota            | T. Morrison      |
| T. Blinberry       | T. Gr. Wash    | T. Granite           | T. Todilto       |
| T. Tubb            | T. Drinkard    | T. Delaware Sand     | T. Bone Springs  |
| T. Abo             | T. Wolfcamp    | T. Penn.             | T. Permian       |
| T. Cisco (Bough C) | T.             | T. Penn. "A"         | T.               |

FORMATION RECORD (Attach additional sheets if necessary)

[illegible]