

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. LC-0302510B 032570 B	
2. NAME OF OPERATOR Meridian Oil Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 21 Desta Dr., Midland, TX 79705		7. UNIT AGREEMENT NAME	
3a. AREA CODE & PHONE NO. 915-686-5600		8. FARM OR LEASE NAME Rhodes GSU	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit F 1980' FNL & 1830' FWL		9. WELL NO. 7	
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT Rhodes (Yates, 7 Rivers) 2	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3002.9' GL		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 15, T26S, R37E	
		12. COUNTY OR PARISH Lea	13. STATE NM

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Refrac Yates

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

X

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Proposed Operation - Refrac Yates.

See attached proposal for details.

RECEIVED  
APR 8 10 32 AM '91  
CARD  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Robert L. Bradshaw TITLE Sr. Staff Environmental Rep. DATE 4/4/91

(This space for Federal or State office use)

APPROVED BY David A. Bradshaw TITLE  DATE 4-15-91  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

RECEIVED

APR 16 1991

HOUSE OF REPRESENTATIVES