| . O COPIES RECEIVED | COPIES RECEIVED | | | | Form C-103 Supersedes Old |
|---|-----------------------------|--|---------------------------------------|---------------|--|
| DITRIBUTION | | | | | C-102 and C-103 |
| / NTAFE | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | Effective 1-1-65 |
| FILE | | | | | For Indiana Trans of Lance |
| U.S.G.S. | | | | | 5a, Indicate Type of Lease State X Fee |
| LAND OFFICE | | | | , | 5, State Oil & Gas Lease No. |
| OPERATOR | | | | | |
| | | | | | K-3424 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. OIL XX GAS WELL XX WELL | OTHER- | | | | 7. Unit Agreement Name |
| 2. Name of Operator | | | | | 8, Farm or Lease Name |
| Gulf Oil Corporation | | | | | Lea OC State |
| 3. Address of Operator | | | | | 9. Well No. |
| Box 670, Hobbs, New Mexico 88240 | | | | | 1 |
| 4. Location of Well UNIT LETTER C 575 FEET FROM THE NORTH LINE AND 1650 FEET FROM | | | | | 10. Field and Pool, or Wildcat Langlie Mattix |
| UNIT LETTER | ,PEET PR | OM THE | LINE AND | . PEET PROM | |
| THE West LI | NE, SECTION 2 | TOWNSHIP 23-S | RANGE 37-E | нмрм. | |
| amminini | 15. Ele | vation (Show whethe | r DF, RT, GR, etc.) | | 12. County |
| 3301' GL | | | | | Lea |
| 16. | Check Appropriate Bo | ox To Indicate | Nature of Notice, Repo | ort or Othe | er Data |
| | E OF INTENTION TO: | | _ | | REPORT OF: |
| | | LUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| PERFORM REMEDIAL WORK | , | .00 AND ABARDON | COMMENCE DRILLING OPNS. | H | PLUG AND ASANDONMENT |
| TEMPORARILY ABANDON | | HANGE PLANS | CASING TEST AND CEMENT JO | ~ ₩ | |
| PULL OR ALTER CASING | ., | TANGE PLANS | OTHER | •• <u> </u> | |
| OTHER | | [- | 1 | | |
| | | | | | |
| | pleted Operations (Clearly | state all pertinent de | tails, and give pertinent dates | , including e | stimated date of starting any proposed |
| work) SEE RULE 1103. | | | | | |
| | | | | | |
| 3775' TD | | | | | |
| | | | | | Ran 115 joints and |
| | | | casing set and co | | |
| sacks of Class C | cement containing | ig .3% D-31. | WOC & NU 8 hours | . TS in | dicated TOC at 2150'. |
| WOC over 24 hour | s. Tested casing | ; with 3000#, | , 30 minutes, OK. | | |
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| 18. I hereby certify that the in | formation above is true and | complete to the best | of my knowledge and belief. | | |
| Ω / n | B | | | | |
| #1GHED // /- (| reaseale | TITLE | Area Engineer | | DATE December 12, 1973 |
| | distance of | | | | |
| | Jos D. Land | | | | |
| APPROVED BY | | TITLE | | | DATE |
| CONDITIONS OF APPROVAL | , IF ANYI | | | | |