

Form 3160-5
(August 1999)

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
 Kaiser-Francis Oil Company

3a. Address
 P. O. Box 21468, Tulsa, OK 74121-1468

3b. Phone No. (include area code)
 918-491-4314

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 SE NW (1650' FNL & 1650' FWL) of Sec. 5-24S-34E

5. Lease Serial No.
 LC061374A

6. If Indian, Allottee or Tribe Name
 -

7. If Unit or CA/Agreement, Name and/or No.
 891001066C

8. Well Name and No.
 Bell Lake Unit #14

9. API Well No.
 30-025-24611

10. Field and Pool, or Exploratory Area
 Bell Lake S., Atoka (Gas)

11. County or Parish, State
 Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Clean out wellbore & add perfs to Atoka formation
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. MIRU WSU. NU BOP.
2. TIH w/bit & scraper. Cleaned out obstruction & cmt plug @ 13425'. TOOH.
3. Ran 5" packer to 13169' & pressure tested to 500# - held okay. Released pkr & TOOH.
4. TIH w/CIBP. Set @ 13319' & dumped 2 sxs cmt on top. TOC @ 13295'.
5. TIH w/tbg conveyed perf'd assembly & 5" pkr. Set pkr @ 12827'.
6. Perf'd Atoka @ 12885' - 12893' w/4 JPSF.
7. Flow tested @ 623 mcf, 24 bo, 0 bw. See attached one-point test.

Operations began 4/3/00

Operations completed 4/15/00

**Well is currently shut-in waiting on pipeline connection. Should have first sales within 30 days.

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Charlotte Van Valkenburg

Title Technical Coordinator

Signature

C. Van Valkenburg

Date 6/9/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

June 28, 2000

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*Per Paul 9-25-00
 Top of Morrow @ 13355*

**RECEIVED
 2000 JUN 13 P 2:02
 BUREAU OF LAND MGMT.
 1108RS, NEW MEXICO**